

Form Sr. No.....

GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY
LUDHIANA - 141 004
Application Form for Admission for NRIs / OCIs / Children of NRIs / Wards of NRIs
(Academic Session 2025-26)

IMPORTANT: The candidate must carefully read instructions given at the end of this form and in the prospectus before filling the form.

FOR OFFICE USE ONLY				Paste latest colored passport size photograph duly signed by the candidate Do not staple
Last Exam. passed	Name of Board/ University	Marks/OGPA/ OCPA obtained	%age of marks	
Category under which seeking admission.....				
Documents lacking..... Checked by.....				
Re-checked by.....				
Fees paid ` Cashier..... Supdt.....				
Detail of Processing Fee (To be filled in by the candidate)				
Amount _____ Bank Draft/Online transfer Ref. No _____				
Date _____ Bank _____ Branch _____ City _____				
Note:				
1. Online/Bank draft for US \$1000 or equivalent in Indian currency should be in favour of Comptroller, GADVASU, payable at Ludhiana.				
2. Write your name & DOB at the back of the Bank Draft.				

1. Full Name of the applicant* (in capital letters) _____
 2. Father's/Guardian's name* (in capital letters) _____
 3. Mother's name* (in capital letters) _____
 4. Permanent Address _____

_____ PIN _____
 5. Correspondence Address _____

_____ PIN _____
- Telephone No. & Mobile No.
with code in India and Abroad _____
- E-mail (for correspondence) _____

Note: *Particulars regarding names should be similar as mentioned on the Passport.

Contd.

6. Programme in which admission is sought
(Tick (✓) whichever is applicable)

1. B.V.Sc. & A.H. ☐
2. M.V.Sc. ☐
3. Ph.D. ☐
4. Any Other ☐

7. Date of Birth

Day	Month	Year

8. Place of Birth

(a) District

(b) State

9. Mother Tongue

10. For NRIs / OCI/ Children of NRIs / Wards of NRIs (Tick appropriate):

(a) Nationality

(b) Country of Immigration of the NRI

(c) Relation with NRI

11. (a) Details of qualifying examination passed

Examination	Matriculation	10+1 or Equivalent	10+2 or Equivalent	Bachelor	Master's
Name of School or College					
Name of the Board/University					
Month and year of Passing					
Board/University Roll No./ Regd. No./Student No.					
Maximum Marks/OGPA/OCPA					
Marks/OGPA/OCPA obtained					
Percentage of Marks					
Subjects					
Medium of instruction					

Contd.

11. (b).

Subjects at 10+2 level	Grade	Equivalent % Marks obtained	Supporting Documents
English			
Chemistry			
Physics			
Biology			
Mathematics			

Note:

1. Candidate should fill best of his/her marks of 10+2 exam (School marks/Board exams/Province exams)
2. Provide conversion formula from OGPA / OCPA to percentage (%).
3. Application without supporting documents for conversion will not be considered. Conversion document must be attested by the School Principal from where 10+2 exam has been passed.

DECLARATION BY CANDIDATE

1. I _____ son/daughter of Sh. _____ hereby certify that the application form has been filled in my own hand in ink, and according to the given instructions.
2. I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that nothing has been concealed. I have made this application with the consent and approval of my parents/guardian. In the event of my being admitted to the college, I undertake to abide by the disciplinary and other rules and regulations of the college and the university.
3. I shall remain in touch with the university for knowing the outcome regarding my admission and shall not hold the university responsible for any postal delay, loss or misplacement of the correspondence made in this regard.
4. If the information provided by me is found to be incorrect, I will be liable to be prosecuted under the law and summarily expelled from GADVASU.

(Signature of Father/Guardian)

(Signature of candidate)

Place _____

Date _____

CHECK LIST OF CERTIFICATES/Documents TO BE SUBMITTED WITH THE APPLICATION

1. Photocopy of Candidate's Passport (duly attested).
2. Photocopy of Passport of Mother and Father.
3. Certificate in evidence of NRI.
4. Affidavit by the NRI on prescribed proforma (Annexure enclosed).
5. Attested photocopy of certificate in evidence of Date of birth.
6. Attested photocopies of degrees, diplomas and certificates for the examinations passed including qualifying examination.
7. Attested photocopies of detailed marks certificates of all the examinations passed.
8. Attested photocopy of character certificate from the school/college/Institution last attended.
9. Two copies of the recent passport size photographs of the candidate.
10. Attested supporting documents for conversion of OGPA/OCPA.
11. Proof of ancestral background in Punjab/Other Indian States.
12. Undertaking regarding Anti-Ragging (Annexure XI-A, B)

Note: 1. Original degrees, diplomas, certificates, etc. attested copies of which have been enclosed with the application form should be produced at the time of interview; otherwise, the claim for the seat will stand cancelled.

2. Admission procedure and Eligibility as per Sr. No. 2.3. of Chapter II of the Prospectus (for UG Programmes) and Sr. No. 6.5 of the Chapter VI (for PG programmes)

INSTRUCTIONS

1. The Candidate must ensure his/her eligibility (from the prospectus) before filling up the form.
2. The application form must be filled legibly in blue ink in candidate's own handwriting and submitted following the prescribed application procedure in the prospectus for NRI category admissions; section 2.3 of Chapter II (for UG Programmes) and Sr. No. 6.5 of the Chapter VI (for PG programmes)
3. The candidate is required to present the hard copy of the submitted application form and the original certificates/ testimonials at the time of counselling.
4. Latest passport size photograph duly signed by the candidate should be pasted in the space provided on the application form. This photograph should be similar in all respects as the candidate wishes to appear in the counselling. For example, if the candidate wishes to appear with beard, turban, etc., the photograph should appear so.
5. The application form must be completed and no column should be left blank. Write "Not Applicable" where no information is required to be given. Incomplete application form is liable to be rejected.
6. Information at Sr. No. 6 of Application Form must be filled, otherwise, the application form will be considered incomplete and rejected.
7. Self-attested copies of all the certificate from matriculation onwards and other supporting testimonials must be attached with the application form in the first instance.
8. Requisite fee of US\$1000 or equivalent in Indian Currency must be deposited while submitting application form (Online/Offline payment mode), otherwise, the form will be rejected.
9. The Registrar may, at his discretion, cancel the admission of a candidate if at any time, it is found that the candidate obtained the admission by misrepresentation/concealment of facts or the admission was made due to error, oversight, etc.
- 10. INCOMPLETE APPLICATIONS / APPLICATIONS WITHOUT REQUISITE FEE/APPLICATIONS RECEIVED AFTER THE PRESCRIBED DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. NO CORRESPONDENCE/ENQUIRY FROM SUCH CANDIDATES SHALL BE ENTERTAINED.**

ANNEXURE

AFFIDAVIT BY N.R.I.

I Sh./Smt.....S/O,D/O,W/O.....and parent of Mr.
/ Ms. who is applying for admission under NRI
Category in the..... (Write the name of the programme) programme at Guru
Angad Dev Veterinary & Animal Sciences University, Ludhiana do hereby solemnly affirm and declare as
under: -

1. That my state of origin in India is, where I am having
ancestral and inherited property. My ancestral address in India
is.....
2. That, I migrated to..... (country) on..... (date) as
a resident of (country). My Permanent Alien Registration
Card/Non-residential Card/Employment Card No. is..... (If applicable)
3. That my child is an NRI.
4. That, I undertake to make full payment of the prescribed tuition fee and charges for the entire
duration of the programme in the manner as may be fixed by the University.
5. That all the documents submitted by my son/daughter related to his/her admission in
.....programme are true.
6. That if the facts given at Sr. No. 1 to 5 of this affidavit are found to be incorrect at any stage, on
verification, the admission of my child/ward may be cancelled and the fee deposited by me
forfeited and proceeding as permissible under the law of the land initiated.

DEPONENT

Verification

I solemnly declare that the above contents of para 1 to 6 of mine are true and correct to the best
of my knowledge and belief and nothing has been concealed therein.

DEPONENT

Date_____

Place_____

Sworn to and appeared before me at..... (place of the country)

This day..... (date)

Signature and seal

(Notary Public/Magistrate Class I)

NB: Strike off whichever is not applicable.