

## ANNEXURE – A

### CRITERIA FOR ADMISSION OF OUTSTANDING SPORTSPERSONS & NCC CADETS

#### A. Undergraduate Programmes

1. The candidates applying for admission to undergraduate programmes under sportsperson category shall have to obtain a gradation certificate from the Sports Department, Government of Punjab for their performance at 10+1 and 10+2 level in sports as specified in Annexure D. No weightage for sports will be given to the candidates who have participated after 10+2 level. **Only the participation in the academic year of passing 10+2 and the preceding year will be considered.**
2. The candidates admitted to B.V.Sc. & A.H. programme under the sports person category shall attend the play-field during hours other than those scheduled for compulsory R & V Sqn. N.C.C. However, participation in inter-class, inter-college, inter-varsity, State and National tournaments shall be governed by rules as applicable to other academic and co-curricular activities.

#### B. Postgraduate Programmes

##### (a) Outstanding Sportspersons

1. The order of preference in the selection of outstanding sportspersons for admission to the postgraduate programmes shall be made as per Annexure- B (i). For example, the candidate qualifying for grade 'O' shall be placed at higher merit than the candidate qualifying for grade 'A' followed by grade B and so on.
2. In case of individual sports discipline, position of the candidate in an individual event shall be considered and not the position of the team as a whole.
3. The candidate should have participated at least twice in the University Inter-College Tournament, if held and once in the All India Inter-Varsity/North Zone Inter-Varsity Tournament/All India Inter-Agricultural University sports and games meet to be eligible for admission under sports category.

##### (b) NCC Cadets

The order of preference in the selection of NCC cadets for admission to the postgraduate programmes shall be made as per Annexure- B (ii). For example, the candidate qualifying for grade 'O' shall be placed at higher merit than the candidate qualifying for grade 'A' followed by grade B and so on.

#### Note (UG and PG Programmes):

- (i) For admission under the Sportspersons/NCC Cadets category, a provisional merit list of eligible candidates will be prepared by the Sports Committee constituted by the DSW-cum- Estate Officer. The shortlisted Sportspersons in order of merit, three times the number of available seats, will have to undergo trials for satisfactory performance. The trials will be video-graphed, and obtaining a satisfactory grading in the trials will be mandatory for admission under sports quota.
- (ii) Only those games/disciplines will be considered for admission under sports category, which are listed in Annexure- D.
- (iii) The candidate seeking admission under Sportspersons/ NCC Cadets category shall be required to submit self-declaration (Annexure-C) regarding his/her achievements in sports. If the candidate is a minor, declaration has to be made by the parents/guardian in respect of child's/ward's achievements in sports.
- (iv) The admission of the candidate under the Sportspersons/ NCC Cadets category shall be made on the explicit understanding that after joining the university, he or she shall attend the play fields regularly and shall also participate in various tournaments. If the candidates fail to do so, his/her admission may be cancelled.
- (v) In case of two or more candidates are obtaining similar grades in Sportspersons/NCC Cadets category, the following criteria will be used to determine the merit of selection for admission under Sportspersons/NCC Cadets category:
  - (a) The candidate winning the higher position in a competition of the same level will be placed higher followed by
  - (b) The candidate representing the competitions at the same level more times followed by
  - (c) The candidate having higher rank/marks in qualifying test/examination as applicable followed by
  - (d) The candidate senior in age



## **ANNEXURE – B (I)**

### **GRADING FOR SPORTSPERSONS (POSTGRADUATE PROGRAMME)**

#### **Grade ‘O’**

1. For winning any of the first three positions in the Olympic Games/World Games/World Cup Tournaments/Commonwealth Games/Asian Games/World University Games.
2. For representing India in the above mentioned games/tournaments.
3. For representing India in formal test matches/tournaments abroad/within the country.

#### **Grade ‘A’**

1. For winning any of the first three positions in the Senior National Championship/Inter-State or Inter-Zonal Championship.
2. For representing All India Combined University Teams for seniors abroad/within the country.
3. For winning any of the first three positions in the All India Inter-University Tournaments representing GADVASU teams.
4. For winning any of the first three positions in the All India Inter-University Tournaments representing University teams other than GADVASU.
5. For winning any of the first three positions in the National Championship/Inter-state or Inter-Zonal National Championship for Juniors.

#### **Grade ‘B’**

1. For representing the State Teams in the Senior National Championships.
2. For representing the Union Territory Team in the Senior National Championships.
3. For winning any of the first three positions in Zonal Inter-varsity/All India Inter-Agricultural University Sports & Games Meet by representing GADVASU Teams.
4. For winning any of the first three positions in Zonal

Inter-varsity/All India Inter-Agricultural University Sports & Games Meet by representing Universities other than GADVASU.

5. For representing the GADVASU team in the All India Inter-Varsity/Zonal Inter-University Championships/All India Inter-Agricultural University Sports & Games Meet.
6. For representing Universities Teams other than GADVASU in All India Inter-University/Zonal Inter-Varsity Championships.
7. For representing the State Junior Team in National Championships.
8. For representing the Union Territory Juniors Team in the National Championships.
9. For winning any of the first three positions in the Inter-District Championships for Seniors.
10. For representing the District Team in the Inter-District/State Tournaments for Seniors.
11. For winning any of the first three positions in State Junior Championships.
12. For representing the District Junior Team in the Junior State Championships.
13. For winning any of the first two positions in GADVASU Inter-College Tournament.
14. For winning any of the first two positions in the University Inter-College Tournaments other than GADVASU.

#### **Grade ‘C’**

1. For winning any of the first three positions in Union Territory Championships for Seniors.
2. For winning any of the first three positions in the Union Territory Junior Championships.
3. For winning any of the first three positions in the District Championships for Seniors.

## ANNEXURE – B (II)

### GRADING FOR NCC CADETS (POSTGRADUATE PROGRAMME)

#### NCC Cadets

##### Grade ‘O’

1. NCC Cadets – The winners of Gallantry/National Bravery Awards/Raksha Mantri Padak.
2. NCC cadets participating at International Level for Youth Exchange Programme (Priority within selected cadets will be given in the order of seniority of the Certificates i.e. C and B Certificate holders).

##### Grade ‘A’

1. NCC Cadets participating at the International Level competitions/events in Para Jumps/Skydiving/ Mountaineering/Sailing/Parasailing/Rafting/Canoeing & Kayaking/Shooting/Equestrian that are organized by respective International Federation(s) of that particular sport and while representing India/NCC. (Priority within selected cadets will be given in the order of seniority of the Certificates i.e. C & B Certificate holders)

##### Grade ‘B’

1. Medal Winners in the Republic Day Camp at New Delhi in any event along with NCC ‘C’ Certificate
  - i) Gold
  - ii) Silver
  - iii) Bronze

##### Grade ‘C’

1. NCC Cadets participating at the Republic Day Camp at New Delhi.
2. Medal Winners in All India TSC/NSC/VSC for Republic Day Banner Competition
  - i) Gold
  - ii) Silver
  - iii) Bronze

(Priority within selected cadets will be given in the order of seniority of the Certificates i.e. C & B Certificate holders)

3. Medal winners in Para Jumping/Skydiving/ Mountaineering/Sailing/Parasailing/Rafting/Canoeing & Kayaking/Shooting/Equestrian Competitions at National Level conducted by the respective Federations/Associations in which HQ DG NCC fielded a team representing NCC as an Organization and whose cadets have been selected after a due selection/screening process. (Cadets participating in these events in the individual capacity are not eligible for claiming any reservation under this clause)

- i) Gold
- ii) Silver
- iii) Bronze

4. Participants of Para Jumping/Skydiving/Mountaineering /Sailing/Parasailing/Rafting/Canoeing & Kayaking/ Shooting/Equestrian Competitions conducted by the respective Federations/Associations in which HQ DG NCC fielded a team representing NCC as an Organisation and whose cadets have been selected after a due selection/screening process. (Cadets participating in these events in the individual capacity are not eligible for claiming any reservation under this clause)
5. (a) Participants at the Pre-Republic Day Camp at the State Level
- (b) Participants at the Pre-Independence Day Camp at the State Level
- (c) C & B Certificate holders

##### Note.

1. Only NCC Certificates issued by the NCC authorities shall be valid.
2. The above priorities will be given to the Certificates acquired if the candidates are represented through NCC only and the same has to be endorsed on the Certificate.



## **ANNEXURE – B (III)**

### **Eligibility for Different Categories of Certification for NSS candidates**

#### **‘A’ - Certificate:**

The volunteer must have:

- Rendered 120 hours of service under NSS over a period of one year.
- Attended One NSS Special Camp of minimum of 7 days duration.
- Donated blood or coordinated/organized blood donation camp.
- Participated in social works like Plantation drives, Health campaigns, Awareness campaigns, Swachh Bharat Abhiyan, Empowerment of Women, Social up-liftment of slums, Rescue & Relief during calamities, etc.

#### **‘B’ - Certificate:**

The volunteer must have:

- Rendered 240 hours of service under NSS over a period of two years.
- Attended Two NSS Special Camps, each of minimum of 7 days duration.
- Twice donated blood or coordinated/organized blood donation camps.
- Twice participated in social works like Plantation drives, Health campaigns, Awareness campaigns, Swachh Bharat Abhiyan, Empowerment of Women, Social up-liftment of slums, Rescue & Relief during calamities, etc.

#### **‘C’ - Certificate:**

The volunteer must have:

- Rendered 360 hours of service under NSS over a period of three years.
- Attended Three NSS Special Camps, each of minimum of 7 days duration.
- Thrice donated blood or coordinated/organized blood donation camps.
- Thrice participated in social works like Plantation drives, Health campaigns, Awareness campaigns, Swachh Bharat Abhiyan, Empowerment of Women, Social up-liftment of slums, Rescue & Relief during calamities, etc.
- In addition Participated in anyone of these activities like: Pre-Republic Day Camp, Adventure Camp, Mega Camp, National Integration Camp, National Youth Parliament, Youth Leadership Programme, NSS Republic Day Camp in New Delhi, International level Competition while representing India/NSS, International level Youth Exchange Programme/SAARC Countries Parliament or have been awarded Indira Gandhi National Youth Award.



**ANNEXURE -C**  
**SELF DECLARATION**

Paste latest  
passport size  
photograph  
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I \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_  
aged \_\_\_\_\_ years, resident of \_\_\_\_\_  
\_\_\_\_\_

have passed Matriculation in the year \_\_\_\_\_ and 10+2 in the year \_\_\_\_\_ have achieved the following distinction(s) in the field of sports. I further state that in case any of the achievement(s) stated below is found to be false, I shall be liable to be punished under the provisions of the law. I hereby give an undertaking that if I am admitted to \_\_\_\_\_ programme at the Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana in the category of sportspersons, I shall regularly attend the play grounds and shall also participate in various tournaments besides fulfilling the mandatory requirements, and if I fail to do so, my admission may be cancelled by the University.

Sr. No.	Name of Sport/ Discipline	Name of Institute/District/ State represented	Venue and name of the tournament with year and date	Position won	Category of tournament (Senior/ Junior)

Date:

Place:

Declarant

**Verification**

I, the above named declarant, solemnly declare and affirm that the contents of my above Declaration are true to the best of my knowledge and nothing has been concealed therein.

Date:

Place:

Declarant

Encl: Copy of all the certificates



## **ANNEXURE - D**

### **GAMES/DISCIPLINES WHICH WILL BE CONSIDERED FOR ADMISSION UNDER SPORTS CATEGORY**

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1. Athletics
2. Badminton
3. Basketball
4. Cricket
5. Cycling
6. Equestrian
7. Football
8. Handball
9. Hockey
10. Kabaddi
11. Lawn Tennis
12. Roller Skating
13. Shooting
14. Swimming
15. Table Tennis
16. Volley ball
17. Weight Lifting
18. \*NCC

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\*For M.V.Sc. Programme at CoVS, Ludhiana

## ANNEXURE - E

### INSTRUCTIONS/GUIDELINES ISSUED BY PUNJAB GOVERNMENT REGARDING COMPETENT AUTHORITY TO ISSUE RESIDENCE CERTIFICATE

#### 1. Residence Certificate

Copy of letter No.1/3/95-3PP/II/9619 dated 06.06.1996 from the Deputy Secretary, Personnel, Government of Punjab, Department of Personnel and Administrative Reforms (Personnel Policies-II Branch) to

- (i) All the Financial Commissioners to the Government of Punjab.
- (ii) All the Principal Secretaries/Administrative Secretaries to Govt. of Punjab
- (iii) All Heads of Departments, Commissioners of Divisions, Registrar, Punjab and Haryana High Court, District and Session Judges, Deputy Commissioners, Sub Divisional Officers (Civil) in the Punjab State.

**Subject:** Bonafide Resident of Punjab Guidelines for Grant of Resident Certificate

As per the Punjab Government Circular letter No.1/3/95-3PP/II/2043, dated 29.1.1996 vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institutions (including technical/medical institutions). The matter has been reconsidered in the light of judgement delivered by Hon'ble Supreme Court of India in the case of Dr. Pardeep Jain vs. Union of India and others reported as AIR 1984-SC-1421 wherein it was held that instead of the word 'Domicile' the word 'Residence' be used in the instructions issued by the State Governments on the subject. Accordingly, it has been decided by the Government to revise the Government instructions referred to above as under:

#### **Self declaration/Certificate and the Authorities competent to issue the same**

- (a) Citizens of India
- (b) Produce an affidavit to the effect that they or their children/wards have not obtained the benefit of residence in any other State : Self declaration of the Parents/Guardian (Annexure VII)  
  
\*Affidavit of the parents/guardians/ to be attested by an Executive Magistrate/Oath Commissioner/ Notary Public.

#### **Categories**

i)	Candidates who have studied for a period of 5 years in Punjab or have studied in Punjab for 2 years just proceeding the qualifying examination for the admission	Certificate to be signed by the Headmaster/Principal of the recognized Schools/Colleges concerned.
ii)	Children/Wards of:	
	a) The employee of Punjab Government posted in or outside Punjab State or working on deputation having at least 3 years of service.	Certificate to be issued by the respective Head of the Department
	b) The employees of the Government of India posted in Chandigarh or in Punjab in connection with the affairs of the Punjab Government for a period of 3 years.	do
	c) The employees of State Government Institutions/Undertakings who are posted in Chandigarh or in Punjab in connection with affairs of the Punjab Government for a period of 3 years.	do
	d) The employees having at least 3 years of service in autonomous bodies/ companies in which the Punjab Government has 20% or more shares.	do



iii)	Children/Wards of the Pensioners of Punjab Govt. irrespective of the fact that the original home of the retiree is in a State other than Punjab or he has settled after retirement in or outside Punjab.	PPO issued by the Accountant General Punjab General
iv)	Children/Wards of the persons who have settled in Punjab or had resided in Punjab for a period of at least 5 years at any time prior to the date of submission of the application either in pursuit of a profession or holding of a job.	Certificate to be issued by the DC, ADC(R), ADC(D), SDO (Civil), GA to DC, DORG, DRO, EM, Tehsildar, Municipal Commissioners of Corporations of Amritsar, Jalandhar and Ludhiana
v)	Children/Wards of persons who have held immovable property in Punjab for a period of five years. The property should be in the name of the parents/guardians or the candidate himself.	Certificate to be issued by the DC, ADC(R), ADC(D), SDO (Civil), GA to DC, DORG, Tehsildar/DRO based on copies of Jamabandi Revenue Record, Municipal Record, Registered deeds or any other document to the full satisfaction of the DC.
vi)	Persons who were born in Punjab and produced a certificate to that effect.	As per category (iv) above

For the purpose of uniformity for issuing the certificate of Residence in the case of various categories to be issued by the competent authorities, proforma have been prescribed (which are mentioned in Annexure VII-A). After careful consideration it has also been decided to delete the D.T.O. included among the certifying authorities against category (iv) & (vi) of the policy instructions 29.01.1996.

*Specimen formats of Residence Certificate for the categories mentioned in guidelines issued by the Punjab Govt. are given in the prospectus as Annexure VII-A. The candidates should furnish the certificate as applicable to them.*

- \* Self declaration certificate duly signed by the Parents/Guardians in place of Affidavit.
- The employees borne on the establishment of Punjab and the Haryana High Court discharging duties in connection with the affairs of the State of Punjab having at least three years of service who have not availed this facility from their parent State and State of Haryana and U.T., Chandigarh  
Certificate to be issued by the Head of the Department of the Punjab and Haryana High Court

(issued vide no. 1/3/95-3PP2/1530 Government of Punjab, Department of Personnel (Personnel Policies-II Branch), Chandigarh dated 14.12.2011) and vide no. 12/82/2010-1PP2/557970/1 dated 17.01.2015.



**ANNEXURE - F**

**MEDICAL CERTIFICATE FOR FOREIGN STUDENTS**

1. Name \_\_\_\_\_  
 2. Age \_\_\_\_\_ 3. Sex \_\_\_\_\_  
 4. Height \_\_\_\_\_ 5. Weight \_\_\_\_\_  
 Pulse \_\_\_\_\_ Chest \_\_\_\_\_  
 B.P. \_\_\_\_\_ CVS \_\_\_\_\_  
 RR \_\_\_\_\_ HR \_\_\_\_\_

Eye Examination: Right Eye  
 Left Eye  
 Colour vision

Hb \_\_\_\_\_  
 ESR \_\_\_\_\_

Urine Complete Examination

Random Blood Sugar

Renal Functions: Blood Urea  
 Serum Creatinine

ECG

X-Ray (Chest)

HIV test

HbSAg

COVID-19 : RT-PCR Report

Vaccination status against COVID-19 : 1<sup>st</sup> Dose \_\_\_\_\_ (date) ; 2<sup>nd</sup> Dose \_\_\_\_\_ (date)

It is certified that I have carefully examined Mr/Ms. \_\_\_\_\_ son/daughter of  
 Mr \_\_\_\_\_ and he/she has no disease or mental or bodily infirmity unfitting  
 him/her for admission to \_\_\_\_\_ programme in India.

Dated \_\_\_\_\_

\_\_\_\_\_  
 (Signature & seal of Medical Officer  
 authorised by the Indian Embassy)

Paste Passport size  
 photograph first with  
 gum and then get  
 attested by Medical  
 Officer conducting  
 medical test.  
  
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\_\_\_\_\_  
 Signature of the Candidate



**DETAILS OF ANNEXURES**

S. No	Annexure No.	Title of the Annexure	Issuing of Authority
1	Annexure I (Form A)	Certificate for scheduled castes/scheduled tribes (SC/ST)	District Magistrate / Additional District Magistrate / Deputy Commissioner / Additional Deputy Commissioner / First Class Stipendiary Magistrate / Sub Divisional Magistrate / Executive Magistrate / Revenue Officer not below the rank of Tehsildar
2	Annexure I ((Form B)	Income Certificate	Tehsildar
3	Annexure II (Form A)	Certificate in support of claim of belonging to backward class (BC)	Deputy Commissioner / Additional Deputy Commissioner / Sub-Divisional Magistrate, Executive Magistrate (PCS Officers only), Tehsildar
4	Annexure II (Form B)	Income Certificate	Tehsildar
5	Annexure II (Form C)	Self-Declaration Performa to be submitted by the person belonging to backward class category at the time of admission	Self-Declaration
6	Annexure III	Certificate to be furnished by the children/grand children of freedom fighter (FF)	Deputy Commissioner / Additional Deputy Commissioner / GA to Deputy Commissioner of the Distt. to which the freedom fighter belongs.
7	Annexure IV-A	CERTIFICATE to be furnished by the candidate in support of claim of being child / ward of serving defence or ex-servicemen of indian army, air force and navy	Signature of Commanding Officer / Director Defence Services / Welfare Officer Punjab (with Official Seal)
8	Annexure IV-B	Certificate to be furnished by the candidate in support of claim of being child / ward of serving or ex-servicemen of punjab police / punjab armed police / punjab home guards/para military forces personnel including officials	IG Police (HQ), Punjab
9	Annexure V	Certificate to be furnished in respect of innocent civilians killed/100% physically injured by terrorist/security forces acting in aid of civil power (TA)	Deputy Commissioner / Additional Deputy Commissioner / GA to Deputy Commissioner of the District / Sub-Divisional Officer (C)
10	Annexure VI	Certificate to be produced in support of claim of disability by disabled persons (DP)	Single specialist doctor for single disability
11	Annexure VII	Self declaration of the parents/guardian	Self-Declaration
12	Annexure VII-A	Residence certificate (specimen format) **Certificate to be issued by the principal / head master of the government / recognised school /college concerned in case of category (i)	Head of Department (Seal)
		Residence certificate in Case Of Categories (iv).	Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar, Patiala, and Ludhiana

13	Annexure VIII	Certificate for inservice candidates	To be issued by the Head of Section / Department / Office of the GADVASU / PAU, or Punjab Govt. Or Union Territory Of Chandigarh Or Central Govt. Organizations
14	Annexure IX-A	Certificate to be produced by the candidate in support of claim of kashmiri migrant (KM)	District Magistrate of the District of origin of the person.
15	Annexure IX-B-1	Certificate in support of claim of rural area candidate	Sub Divisional Magistrate/Tehsildar/BDPO/ Naib Tehsildar GA to DC
16	Annexure IX-B-2	Certificate in support of claim of backward area candidate	DC/GA to DC or SDM/Tehsildar
17	Annexure IX-B-3	Certificate in support of claim of backward area candidate	DC/GA to DC or SDM/Tehsildar/BDPO/Naib Tehsildar
18	Annexure IX-C-1	Certificate in support of claim of border area candidate	DC/GA to DC SDO (Civil) /SDM BDPO / Tehsildar
19	Annexure IX-C-2	Certificate in support of claim of border area candidate	Headmaster/Principal of the Institution
20	Annexure X-A	Self undertaking of gap in study period	Self-Declaration
21	Annexure X-B	Self undertaking for candidates who passed 10+2 from open school	Self-Declaration
22	Annexure XI-A	Undertaking by parent/guardian/students regarding anti-ragging	Self-Declaration
23	Annexure XI-B	ਮਾਤਾ/ਪਿਤਾ/ਜਰਪ੍ਰਸਤ ਵੱਲੋਂ ਸ਼ਪਠ ਪੱਤਰ	- Do -
24	Annexure XII	Form-6 for Election Photo Identity Card (EPIC) Registration	ERO/AERO/BLO
25	Annexure XIII	Income and Assets Certificate to be produced by Economically weaker section	Government of Punjab
26	Annexure XIV	Model Question Paper and OMR Sheet MET-Vet 2025-26	
27	Annexure XV	Application form for admission to DBT-PG program	



**ANNEXURE I (FORM A)**

**CERTIFICATE FOR SCHEDULED CASTES/SCHEDULED TRIBES (SC/ST)**

Despatch No. \_\_\_\_\_

Date \_\_\_\_\_

1. It is certified that Shri/Smt./Kumari \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ of village/town \_\_\_\_\_ District/Division \_\_\_\_\_ State of Punjab belongs to \_\_\_\_\_ Caste which has been recognised as Scheduled Caste as per “The Constitution (Scheduled Castes) Order, 1950”.

2. Shri/Smt./Kumari \_\_\_\_\_ and his/her family lives in village/town \_\_\_\_\_ District/Division of Punjab State.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Designation \_\_\_\_\_  
(with seal of office)

**Authorities competent to issue SC/ST Certificate**

District Magistrate/Additional District Magistrate/Deputy Commissioner/Additional Deputy Commissioner/First Class Stipendiary Magistrate/Sub Divisional Magistrate/Executive Magistrate/Revenue Officer not below the rank of Tehsildar.

**Note :** In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.

## ANNEXURE I (FORM B)

OFFICE OF THE TEHSILDAR \_\_\_\_\_

### Income Certificate

(For Applicants of SC category under post matric scheme only)

No. \_\_\_\_\_

Date \_\_\_\_\_

It is certified that according to the regional establishment, the annual income of the whole family of  
Sh./Smt./Kumari \_\_\_\_\_  
S/O./D/O./W/O. \_\_\_\_\_  
resident of village \_\_\_\_\_ Post office \_\_\_\_\_ Tehsil \_\_\_\_\_ District  
\_\_\_\_\_ (Punjab), for the financial year \_\_\_\_\_ is not more than 2,50,000/- (Rupees  
two lakhs fifty thousand only) per annum from all sources.

TEHSILDAR  
(With seal of office)

Place \_\_\_\_\_

Date \_\_\_\_\_

**Note :** Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards



## ANNEXURE II (FORM A)

### CERTIFICATE IN SUPPORT OF CLAIM OF BELONGING TO BACKWARD CLASS (BC)

1. This is certified that Mr./Ms. \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ village/town \_\_\_\_\_ in District/Division \_\_\_\_\_ of the State of Punjab, belongs to the \_\_\_\_\_ community which is recognised as Backward Class under the Government of Punjab, Department welfare of SCs and BCs vide Notification No. \_\_\_\_\_ dated \_\_\_\_\_.
2. Shri/Smt./Kumari \_\_\_\_\_ and/or his/her family ordinary resides in village/town \_\_\_\_\_ of District/Division of the State of Punjab.
3. This is also verified that he/she does not belong to the persons/sections (Creamy Layer) and that income of the family from all sources does not exceed Rs 8,00,000/- (Rupees Eight lakhs) per annum in terms of letter No. 1/41/93-RC-1/1093050/1 dated 27/10/2017 from Department of Welfare, Government of Punjab, Chandigarh or as per State Government notification or whichever is latest.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

Designation \_\_\_\_\_  
(with seal of office)

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photograph with  
gum

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### Authorities competent to issue BC Certificate

Deputy Commissioner, Additional Deputy Commissioner, Sub-Divisional Magistrate, Executive Magistrate (PCS Officers only), Tehsildar.

- Note :**
- i) In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.
  - ii) **The certificate must not be dated one year before the first day of counselling for admission.** A certificate issued more than one year before the counselling date shall not be valid.
  - iii) Candidates whose certificate is older than one year from the date of issue must submit the self declaration as per Annexure II (Form C).

**ANNEXURE II (FORM B)**

OFFICE OF THE TEHSILDAR \_\_\_\_\_

**Income Certificate**

(for Applicants of BC category only)

No. \_\_\_\_\_

Date \_\_\_\_\_

It is certified that according to the regional establishment, the annual income of the whole family of Sh./Smt./  
Kumari \_\_\_\_\_ S/O/  
D/O./Wife/O \_\_\_\_\_ resident  
of village \_\_\_\_\_ Post office \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_ (Punjab),  
is Rupees \_\_\_\_\_

TEHSILDAR  
(With seal of office)

Place \_\_\_\_\_

Date \_\_\_\_\_

**Note :** Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards



**ANNEXURE II (FORM C)**

**SELF-DECLARATION PERFORMA TO BE SUBMITTED BY THE PERSON BELONGING TO  
BACKWARD CLASS CATEGORY AT THE TIME OF ADMISSION**

I \_\_\_\_\_ S/O, D/O \_\_\_\_\_ Resident of  
\_\_\_\_\_ Village/Tehsil/City \_\_\_\_\_ District  
\_\_\_\_\_ hereby declare that I \_\_\_\_\_ belong to \_\_\_\_\_ caste  
and this caste has been declared as backward class by State Government as per letter no. \_\_\_\_\_  
dated \_\_\_\_\_.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification no. 1/41/93-RCI/1597 dated 17.08.2005, notification no.1/41/93-RCI/209 dated 04.02.2009 and notification no. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Verification:**

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: \_\_\_\_\_

Date: \_\_\_\_\_



**ANNEXURE III**

**CERTIFICATE TO BE FURNISHED BY THE CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTER (FF)**

Certified that Mr./Ms. \_\_\_\_\_ an applicant for admission to undergraduate/postgraduate programme at Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana is a son/daughter/son's son/son's daughter or daughter's son/daughter's daughter (delete whichever is not applicable) of Shri \_\_\_\_\_ and resident of \_\_\_\_\_ who is freedom fighter/Tamra Patra holder and/or drawing pension from \_\_\_\_\_ treasury as per Punjab Govt. Rules/Instructions vide letter no. \_\_\_\_\_ dated \_\_\_\_\_.

Place \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

Designation \_\_\_\_\_  
(with seal of office)

**Authorities competent to issue FF Certificate**

Deputy Commissioner/Additional Deputy Commissioner/GA to Deputy Commissioner of the Distt. to which the freedom fighter belongs.

**Note :** In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



**ANNEXURE IV-A**

**CERTIFICATE TO BE FURNISHED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BEING CHILD/WARD OF SERVING DEFENCE OR EX-SERVICEMEN OF INDIAN ARMY, AIR FORCE AND NAVY**

Certified that Ms./Mr. \_\_\_\_\_ son/daughter of Sh \_\_\_\_\_ is a resident of Punjab/Union Territory of Chandigarh

Sh./Smt. \_\_\_\_\_ is/was a father/mother/guardian of Ms./Mr \_\_\_\_\_ (Name of the candidate) and covers under Priority \_\_\_\_\_ for reservation/preference. As per service record at the time of entry into service his/her home address is/was \_\_\_\_\_

Inter-se priority/preference for reservation for the wards of defence personnel is as below:

- Priority I: Widows/Wards of Defence personnel killed in action  
Priority II: Wards of Defence personnel disabled in action and boarded out from service  
Priority III: Widows/Wards of Defence personnel who died while in service with death attributable to military service  
Priority IV: Wards of disabled in-service and boarded out with disability attributable to Military Service.  
Priority V: Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards  
i) Paramvir Chakra  
ii) Ashok Chakra  
iii) Maha Vir Chakra  
iv) Kirti Chakra  
v) Vir Chakra  
vi) Shaurya Chakra  
vii) Sena, Nau Sena, Vayu Sena Medal  
viii) Mention-in-Despatches  
Priority VI: Wards of Ex-Servicemen  
Priority VII: Wives of:  
(i) defence personnel disabled in action and boarded out from service  
(ii) defence personnel disabled in service and boarded out with disability attributable to military service  
(iii) Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards  
Priority VIII: Wards of Serving Personnel  
Priority IX: Wives of Serving Personnel

This certificate is being issued for admission purpose only to Mr./Ms. \_\_\_\_\_ to apply for \_\_\_\_\_ (name of the course) in Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Date:

Signature of Commanding Officer  
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab  
(with official seal)

\*Strike through whichever is not applicable



**Note:**

- 1) The candidates seeking admission against the above categories of defence personnel in case of State quota, who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit duly countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer duly countersigned by the Director, Defence Services Welfare Punjab.
- 2) The above said benefit is only for the wards of Punjab State and UT of Chandigarh Defence personnel only.
- 3) Guardians will only be considered if parents of the applicant/ward are not alive.

**ANNEXURE IV-B**

**CERTIFICATE TO BE FURNISHED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BEING CHILD/WARD OF SERVING OR EX-SERVICEMEN OF PUNJAB POLICE/PUNJAB ARMED POLICE/PUNJAB HOME GUARDS/PARA MILITARY FORCES PERSONNEL INCLUDING OFFICIALS**

Certified that Mr./Ms. \_\_\_\_\_ son/daughter of  
Sh. \_\_\_\_\_ resident of \_\_\_\_\_  
is father/mother/guardian of Mr./Ms. \_\_\_\_\_ (Name  
of the candidate) who has been/is:

(Inter-se priority/preference for reservation is as below)

Priority I: Killed in action

Priority II: Disabled in action to the extent of 50% and above

Priority III: Winners of Gallantry award/President's Police Medal for Gallantry/Police Medal for Gallantry

This certificate is being issued for admission purpose only to Mr./Ms. \_\_\_\_\_  
to apply for \_\_\_\_\_ (name of the course) in Guru Angad Dev Veterinary  
and Animal Sciences University, Ludhiana.

Place \_\_\_\_\_

Signature of IG Police (HQ)  
(with official seal)

Date \_\_\_\_\_

\*Strike through whichever is not applicable

- Note :**
- i) In case of children/wards of Punjab Police personnel, Punjab Armed Police, Punjab Home Guards, Paramilitary Forces Personnel, the certificate may be signed by the IG Police (HQ), Punjab.
  - ii) In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



## **ANNEXURE V**

### **CERTIFICATE TO BE FURNISHED IN RESPECT OF INNOCENT CIVILIANS KILLED/100% PHYSICALLY INJURED BY TERRORIST/SECURITY FORCES ACTING IN AID OF CIVIL POWER (TA)**

1. It is certified that Mr./Ms. \_\_\_\_\_ son/daughter/wife of Sh./Smt. \_\_\_\_\_ was /is father/mother/guardian of Mr./Ms. \_\_\_\_\_ (Name of the candidate) resident of \_\_\_\_\_ Name of the village, tehsil (in case the deceased belonged to rural area) house number, name of mohalla and area of town to which he/she belongs) was killed/100% physically disabled by the terrorists/security forces acting in aid of civil power on \_\_\_\_\_ in Village/Mohalla \_\_\_\_\_ Tehsil/Town \_\_\_\_\_ District \_\_\_\_\_. He was neither terrorist nor having any links with such elements.

2. This certificate is being issued for admission purpose only to Mr./Ms. \_\_\_\_\_ to apply for admission to Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana

No. \_\_\_\_\_

Signature \_\_\_\_\_

Place \_\_\_\_\_

Designation \_\_\_\_\_

Date \_\_\_\_\_

(with seal of office)

#### **Authorities competent to issue TA Certificate**

Deputy Commissioner/Additional Deputy Commissioner/GA to Deputy Commissioner of the District/Sub-Divisional Officer (C)

**Note :** In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



**ANNEXURE VI**

**CERTIFICATE TO BE PRODUCED IN SUPPORT OF CLAIM OF DISABILITY BY DISABLED PERSONS (DP)**

No. \_\_\_\_\_ Date \_\_\_\_\_

It is certified that Mr./Ms. \_\_\_\_\_ aged about \_\_\_\_\_  
years son/daughter of Sh. \_\_\_\_\_ Resident of \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ has been examined by Dr. \_\_\_\_\_  
or a medical board of Civil Hospital \_\_\_\_\_ consisting of Dr. \_\_\_\_\_  
Dr. \_\_\_\_\_ & Dr. \_\_\_\_\_.

**His/Her report is as under:**

Name of the disease \_\_\_\_\_

Whether the disease is progressive or non-progressive \_\_\_\_\_

Whether the candidate is fit to carry on studies \_\_\_\_\_

He/She is physically handicapped and his/her disability is \_\_\_\_\_ %.

His/Her signatures are given below :

Paste Passport size photograph first with gum and then get attested by Medical Officer conducting medical test.  
  
**Do not staple**

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of office)

\_\_\_\_\_  
Signature of the Candidate

**Authorities competent to issue Disability Certificate**

Civil Surgeon through a medical board consisting of at least three members out of which one shall be a specialist in the particular field for assessing locomotor/cerebral/visual/hearing disabilities, as the case may be in case of multiple disabilities. Single specialist doctor for single disability.

**Note :** In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



**ANNEXURE VII**

**SELF DECLARATION OF THE PARENTS/GUARDIAN**

Latest passport  
size photograph of  
declarant

I \_\_\_\_\_

Father/Mother/Guardian of Ms./Mr. \_\_\_\_\_

resident of (Full address to be given) do, hereby, solemnly state and affirm as under:

1. That I am a citizen of India.

or

I am overseas citizen of India (proof attached)

2. That neither the declarant nor the child has obtained the benefit of Residence in any other state.

3. That my son/daughter/ward has not been involved in any unlawful activity.

4. That my son/daughter/ward has not passed the qualifying examination from more than one board/university.

5. If at any stage, the information provided is found false/wrong, the admission of my son/daughter/ward is liable to be cancelled.

Dated \_\_\_\_\_

DECLARANT

**Verification**

Verified that the contents of my above declaration are true and correct to the best of my knowledge and belief and nothing has been concealed thereof.

Dated \_\_\_\_\_

DECLARANT



## ANNEXURE VII-A

### RESIDENCE CERTIFICATE (SPECIMEN FORMAT)

**\*\*CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/  
RECOGNISED SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (i)**

It is certified that Ms./Mr. \_\_\_\_\_

D/o/S/o Sh. \_\_\_\_\_ has been a student of this School/College  
for a period of \_\_\_\_\_ years, from \_\_\_\_\_ to \_\_\_\_\_.

He/She left the School/College on \_\_\_\_\_.

Date \_\_\_\_\_

Signature of Principal/Head Master  
of the School/College (with seal

OR

**\*\*CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT IN CASE OF CATEGORY (ii) (a).**

Certified that Mr./Ms. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_

father/mother of Ms./Mr. \_\_\_\_\_ (name of the Child/  
Ward) is an employee of the \_\_\_\_\_ (name of Office) of Punjab Government.

He/She is working as \_\_\_\_\_ and is posted at \_\_\_\_\_

He/She has more than three years service at his/her credit.

Date \_\_\_\_\_

Place \_\_\_\_\_

Head of Department (Seal)



OR

Certified that Mr./Ms. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_ is father/mother of Ms./Mr. \_\_\_\_\_ is an employee of the \_\_\_\_\_ of Punjab Government. He/She is working as \_\_\_\_\_ on deputation with the \_\_\_\_\_ and is posted at \_\_\_\_\_ He/She has more than three years of service at his/her credit.

Place \_\_\_\_\_

Date \_\_\_\_\_

Head of the Department (with Seal)

OR

\*\*CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (b).

Certified that Mr./Ms. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_ is father/mother of Ms./Mr. \_\_\_\_\_ is an employee of Govt. of India and he/she is working as \_\_\_\_\_ He/She has been posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the past three years.

Date \_\_\_\_\_

Head of the Department (with Seal)

OR

\*\*CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (c).

Certified that Mr./Ms. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_ is father/mother of Ms./Mr. \_\_\_\_\_ is an employee of \_\_\_\_\_ (Institution/Undertaking) of the Government of Punjab and is working as \_\_\_\_\_. He/She has been posted at Chandigarh/Punjab in connection with affairs of Punjab Government for period of past three years.

Date \_\_\_\_\_

Head of the Department (with Seal)



OR

\*\*CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (d).

Certified that Mr./Ms. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_ is father/mother of Ms./Mr. \_\_\_\_\_ is an employee of \_\_\_\_\_ . (name of autonomous body/company) \_\_\_\_\_ in which the Punjab Government has 20% or more share. He/She is working as \_\_\_\_\_ and is posted at \_\_\_\_\_ It is also certified that he/she has three years service in the above said autonomous body/company.

Date \_\_\_\_\_

Head of the Department (with Seal)

OR

\*\*RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (iv).

Certified that Mr./Mrs. \_\_\_\_\_ S/o/W/o Sh. \_\_\_\_\_ father/mother/guardian of Mr./Ms. \_\_\_\_\_ (name of the Child/Ward with full address) has settled\* in Punjab or has resided\* in Punjab for a period of 5 years from \_\_\_\_\_ to \_\_\_\_\_ . He/She is working as \_\_\_\_\_ (name of profession, designation and job).

\*Strike out whichever is not applicable.

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar, Patiala and Ludhiana.

Date \_\_\_\_\_



OR

\*\*RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, SDO (Civil), ASSTT. COMMISSIONER GENERAL, GA to DC, DORG, TEHSILDAR, DRO, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (v).

Certified that Mr./Mrs. \_\_\_\_\_  
S/o/W/o Sh. \_\_\_\_\_ father/mother/guardian  
Mr./Miss \_\_\_\_\_ (name of the Child/Ward with full address) hold  
immovable property at (place & district) \_\_\_\_\_ in the state of Punjab for the past  
\_\_\_\_\_ years

Date \_\_\_\_\_

Signature of DC, ADC (R), ADC (D), SDM, SDO (Civil), ASSTT. COMMISSIONER GENERAL, GA to DC, DORG, Tehsildar, DRO, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA based on copies of Jamabandhi, Revenue Record, Municipal Record, Registered deed or any other document to the full satisfaction of the DC.

OR

\*RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (vi).

Certified that Ms./Mr. \_\_\_\_\_ S/o/D/o Sh. \_\_\_\_\_  
resident of \_\_\_\_\_ was born in Punjab as per Birth Certificate.

Date \_\_\_\_\_

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar, Patiala and Ludhiana.

**\* This declaration is to be given by all candidates.**

**\*\* Any one of these certificates, as applicable to the candidate according to the Punjab Govt. instructions is to be given.**



### ANNEXURE VIII

#### CERTIFICATE FOR INSERVICE CANDIDATES TO BE ISSUED BY THE HEAD OF SECTION/ DEPARTMENT/OFFICE OF THE GADVASU/PAU, OR PUNJAB GOVT. OR UNION TERRITORY OF CHANDIGARH OR CENTRAL GOVT. ORGANIZATIONS

1. Certified that Shri/Smt./Kumari \_\_\_\_\_ is employed in the office of \_\_\_\_\_ as \_\_\_\_\_ since \_\_\_\_\_. Also certified that he/she submitted his/her application to this office on for onward transmission to the Registrar, Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.
2. Certified that his/her service record, so far as known to me, is good and I am not aware of any circumstances which may render him/her ineligible for admission to Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.
3. Certified that he/she has completed the period of probation of the post held by him/her.

No. \_\_\_\_\_

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature \_\_\_\_\_

Designation \_\_\_\_\_

Section/Deptt./Office \_\_\_\_\_



**ANNEXURE IX-A**

**CERTIFICATE TO BE PRODUCED BY THE CANDIDATE IN SUPPORT OF CLAIM OF  
KASHMIRI MIGRANT (KM)**

No. \_\_\_\_\_

Date \_\_\_\_\_

It is certified that Mr./Mrs. \_\_\_\_\_ Son/daughter  
of \_\_\_\_\_ Resident of \_\_\_\_\_ Tehsil \_\_\_\_\_  
District \_\_\_\_\_ is a Kashmiri migrant. He/She is original resident of \_\_\_\_\_  
Tehsil \_\_\_\_\_ District \_\_\_\_\_.

The Certificate is being issued to Sh./Smt./Kumari \_\_\_\_\_ to apply for admission  
to \_\_\_\_\_ programme at Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Signature \_\_\_\_\_

Designation \_\_\_\_\_

(with seal of office)

**Authorities competent to issue Kashmiri Migrant Certificate**

District Magistrate of the District of origin of the person.

**Note :** In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.

**ANNEXURE IX-B-1**

**CERTIFICATE IN SUPPORT OF CLAIM OF RURAL AREA CANDIDATE**

Dispatch No.....

Date.....

1. It is certified that Shri/Smt./Kumari .....  
son/daughter of Shri .....  
Resident of (Full address of candidate) .....  
.....is a permanent resident of a rural area (village). (Attach Voter Card and or Aadhaar Card)
2. He/She must have studied for a minimum of three years and passed Matric and Senior Secondary (10+1 and 10+2) from the school(s) which /those is / are situated in rural area as per details mentioned below:

S. No	Examination Passed	Name and Address of the School	Sign and Stamp of the Principal
1.	10 <sup>th</sup>		
2.	10+1		
3.	10+2		

Place .....

Signature.....

Date .....

Designation .....

(with seal of office)

**Authority competent to issue 'Rural Area' Certificate**

- (i) Sub Divisional Magistrate/ Tehsildar/BDPO/Naib Tehsildar
- (ii) GA to DC

**N.B.:**

1. The school should not fall within the limits of Municipal Committee, notified area or Cantonment Board. Schools like Dashmesh Academy and those situated in University Campuses, Nangal Township and Talwara Township etc. are excluded from the list of Schools in rural category.
2. In case, any of the requisite certificate(s) is/are found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution and/or cancellation of seat as per Clause XXV of Chapter VII of Prospectus.

.....  
Signature of Candidate



**ANNEXURE IX-B-2**

**CERTIFICATE IN SUPPORT OF CLAIM OF BACKWARD AREA CANDIDATE**

Dispatch No. ....

Date:.....

It is certified that Shri/Smt./Kumari .....  
son/daughter of Shri ..... is a Bonafide  
resident of ..... Tehsil.....District.....  
which has been declared as backward Area by the Punjab Government. His/her claim falls under category.....  
indicated below:

- a) A person who with the family members has been residing in a particular village or town included in the list of areas which are declared backward constantly for a period of ten years or more and is likely to continue to reside there.
- b) A person who has been residing in the village/ town for a period of less than ten years but not less than five years who is likely to reside there on account of the fact that he has obtained employment and will settle there after retirement.

In case of a person who has been residing in a village or town included in the list of areas which are declared backward and has migrated to another village or town in the said area, the total of his stay at both places will be counted.

Dated: .....

DC/GA to DC or SDM/Tehsildar  
(with official Seal)

- Please mention here category(a)or (b) as the case may be.
- Certificate from authority other than DC/GA to DC or SDM/Tehsildar is not valid and will not be accepted.

**ANNEXURE IX-B-3**

**CERTIFICATE IN SUPPORT OF CLAIM OF BACKWARD AREA CANDIDATE**

Dispatch No.....

Date.....

1. It is certified that Shri/Smt./Kumari .....  
son/daughter of Shri .....  
Resident of (Full address of candidate) .....  
.....is a permanent resident of a backward area (village). (Attach Voter Card and or Aadhaar Card)
2. He/She must have studied for a minimum of three years and passed Matric and Senior Secondary (10+1 and 10+2) from the school(s) which /those is / are situated in backward area as per details mentioned below:

S. No	Examination Passed	Name and Address of the School	Sign and Stamp of the Principal
1.	10 <sup>th</sup>		
2.	10+1		
3.	10+2		

Place .....

Signature.....

Date .....

Designation .....

(with seal of office)

**Authority competent to issue 'Backward Area' Certificate**

DC/GA to DC/Sub Divisional Magistrate/ Tehsildar/BDPO/Naib Tehsildar (with official seal)

**N.B.:**

- In case, any of the requisite certificate(s) is/are found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution and/or cancellation of seat as per Clause XXV of Chapter VII of Prospectus.

.....

Signature of Candidate



**ANNEXURE IX-C-I**

**CERTIFICATE IN SUPPORT OF CLAIM OF BORDER AREA CANDIDATE**

Dispatch No. ....

Date:.....

It is certified that Shri/Smt./Kumari .....  
 son/daughter of Shri ..... has studied in  
 (Name and Address of the school) .....  
 which is situated in a border area(village) lying within the belty of 16 K.M./10 Miles from the International Border from  
 (Date of joining) .....to (date of leaving).....

Signature.....

Designation.....

(with seal of office)

Authority competent to issue 'Boarder area' Certificate

- (i) DC/GA to DC
- (ii) SDO (Civil)/SDM
- (iii) BDPO/Tesildar

**N.B.:**

1. In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution and/or cancellation of seat as per Clause XXV of Chapter VII of Prospectus.

.....

Signature of Candidate

**ANNEXURE IX-C-2**

**CERTIFICATE IN SUPPORT OF CLAIM OF BORDER AREA CANDIDATE**

Dispatch No. ....

Date:.....

It is certified that Shri/Smt./Kumari ..... son/daughter of Shri.....has studied for a period of ..... year(s) i.e., from (date of joining) ..... to (date of leaving).....and passed the following examination from our school which is situated in Border area village/town (excluding the district towns of Ferozepur and Gurdaspur) and lying within the belt of 16 K.M/10 miles from the International Border as per details mentioned below:

(Bifurcation of 5 Year Study as per Border Area Clause 7.4.1 of Chapter VII of the Prospectus)

S. No	Examination Passed	Name and Address of the School	Sign and Stamp of the Principal
1.			
2.			
3.	10 <sup>th</sup>		
4.	10+1		
5.	10+2		

**N.B.:**

1. Candidate must be from a village/town within the belt of 16 K.M./10 miles from the International Border and has studied there for at least five years and must have passed Matric and Senior Secondary (10+1 and 10+2) examination from a school located in border village/ town within the belt of 16 K.M./10 miles from the International Border (excluding the district towns of Ferozepur and Gurdaspur)
2. In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution and /or cancellation of seat as per Clause XXV of Chapter VII of Prospectus.

.....  
Signature of Candidate



## **ANNEXURE X-A**

### **SELF UNDERTAKING OF GAP IN STUDY PERIOD**

I \_\_\_\_\_ Son/daughter of \_\_\_\_\_  
resident of \_\_\_\_\_

(full address to be given) do hereby solemnly declare and affirm as under:

1. That I have passed 10+2/Bachelor's/Master's examination held in \_\_\_\_\_ from  
\_\_\_\_\_ (School/College)

2. That I have not joined any college/institution after passing 10+2/Bachelor's/Master's examination.

Or

That I have joined the course \_\_\_\_\_ at \_\_\_\_\_  
(Name of the institution) w.e.f. \_\_\_\_\_ and will leave the same before joining  
the B.V.Sc. & A.H./B.F.Sc./B.Tech. (Dairy Technology)/B.Tech. (Biotechnology)/M.V.Sc./M.Sc./M.F.Sc./M.  
Tech./Ph.D. (as applicable).

Or

That I am working at \_\_\_\_\_ as \_\_\_\_\_ I will leave  
the same or I will get my leave sanctioned before joining the studies.

3. That I was not involved in any unlawful activity during this period.

Dated \_\_\_\_\_

Signature of Candidate



**ANNEXURE X-B**

**SELF UNDERTAKING BY CANDIDATES WHO PASSED 10+2 FROM OPEN SCHOOL**

I ..... Son/daughter of .....  
resident of ..... (full address to be given) do hereby solemnly declare and affirm as under:

1. That I have passed 10+2 examination held in (Academic Year) ..... from .....open school/Board.
2. That the school has been listed at Sr.no. .... as per the list of approved open school/boards displayed on the website of Council of Boards of School Education (COBSE), New Delhi.
3. I hereby submit my Aadhaar Card and Domicile/ Residence Certificate.
4. That I was not involved in any unlawful activity during this period.

Dated.....

Signature of Candidate



**ANNEXURE XI-A**

**UNDERTAKING BY PARENT/GUARDIAN/STUDENTS REGARDING ANTI-RAGGING**

1. I, \_\_\_\_\_ Father/Mother/  
Guardian of \_\_\_\_\_ anti-ragging undertaking reference number\*  
\_\_\_\_\_, I have carefully read and fully understood the law prohibiting ragging and the  
directions of the Hon'ble Supreme Court and the Central/State Government in this regard on curbing the menace  
of ragging in Higher Educational Institutions.
2. I assure you that my son/daughter/ward will not indulge in any Act of Ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions  
of the Regulations the Law in force.

Signed this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year

Signature of Students

Signature of Parents/Guardians

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile no. \_\_\_\_\_

Name:

(1) Witness:

Address: \_\_\_\_\_

\_\_\_\_\_ Mobile no. \_\_\_\_\_

(2) Witness:

Address: \_\_\_\_\_

\_\_\_\_\_ Mobile no. \_\_\_\_\_

\* Number to be obtained from [www.antiragging.in](http://www.antiragging.in)

## ANNEXURE XI-B

### ਮਾਤਾ/ਪਿਤਾ/ਸਰਪ੍ਰਸਤ ਵੱਲੋਂ ਸ਼ਪਤ ਪੱਤਰ

1. ਮੈਂ \_\_\_\_\_ ਪਿਤਾ/ਮਾਤਾ/ਸਰਪ੍ਰਸਤ \_\_\_\_\_  
\_\_\_\_\_ ਮਾਨਯੋਗ ਸੁਪਰੀਮ ਕੋਰਟ/ਕੇਂਦਰ ਸਰਕਾਰ/ਰਾਜ ਸਰਕਾਰ ਦੁਆਰਾ ਜਾਰੀ ਰੈਗਿੰਗ ਰੋਕਣ ਸਬੰਧੀ ਕਾਨੂੰਨ ਚੰਗੀ ਤਰਾਂ ਪੜ੍ਹ ਲਿਆ ਹੈ ਅਤੇ ਸਮਝ ਲਿਆ ਹੈ।
2. ਮੈਂ ਆਪ ਜੀ ਨੂੰ ਵਿਸ਼ਵਾਸ ਦਿੰਦਾ ਹਾਂ ਕਿ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਕਾਰਵਾਈ ਵਿੱਚ ਹਿੱਸਾ ਨਹੀਂ ਲਵੇਗਾ।
3. ਮੈਂ ਇਸ ਗੱਲ ਨਾਲ ਪੂਰੀ ਤਰਾਂ ਨਾਲ ਸਹਿਮਤ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ ਕਾਰਵਾਈ ਵਿੱਚ ਹਿੱਸਾ ਲੈਂਦਾ ਹੈ ਜਾਂ ਦੋਸ਼ੀ ਪਾਇਆ ਜਾਂਦਾ ਹੈ ਤਾਂ ਉਹ ਸਰਕਾਰ ਦੀਆਂ ਹਦਾਇਤਾਂ ਮੁਤਾਬਕ ਸਜ਼ਾ ਦਾ ਹੱਕਦਾਰ ਹੋਵੇਗਾ।

ਮਿਤੀ:

ਹਸਤਾਖਰ

\_\_\_\_\_

ਪਤਾ \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ਮੋਬਾਇਲ ਨੰ: \_\_\_\_\_

ਗਵਾਹ 1:

ਪਤਾ \_\_\_\_\_

\_\_\_\_\_ ਮੋਬਾਇਲ ਨੰ: \_\_\_\_\_

ਗਵਾਹ 2:

ਪਤਾ \_\_\_\_\_

\_\_\_\_\_ ਮੋਬਾਇਲ ਨੰ: \_\_\_\_\_