



ANNEXURE I (FORM A)

CERTIFICATE FOR SCHEDULED CASTES/SCHEDULED TRIBES (SC/ST)

Despatch No. _____

Date _____

1. It is certified that Shri/Smt./Kumari _____ son/daughter of Shri _____ of village/town _____ District/Division _____ State of Punjab belongs to _____ Caste which has been recognised as Scheduled Caste as per “The Constitution (Scheduled Castes) Order, 1950”.
2. Shri/Smt./Kumari _____ and his/her family lives in village/town _____ District/Division of Punjab State.

Place _____

Date _____

Authorities competent to issue SC/ST Certificate

District Magistrate/Additional District Magistrate/Deputy Commissioner/Additional Deputy Commissioner/First Class Stipendiary Magistrate/Sub Divisional Magistrate/Executive Magistrate/Revenue Officer not below the rank of Tehsildar.

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE I (FORM B)

OFFICE OF THE TEHSILDAR _____

Income Certificate

(For Applicants of SC category under post matric scheme only)

No. _____

Date _____

It is certified that according to the regional establishment, the annual income of the whole family of
Sh./Smt./Kumari _____
S/O./D/O./W/O. _____
resident of village _____ Post office _____ Tehsil _____ District
_____ (Punjab), for the financial year _____ is not more than 2,50,000/- (Rupees
two lakhs fifty thousand only) per annum from all sources.

TEHSILDAR
(With seal of office)

Place _____

Date _____

Note : Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards



ANNEXURE II (FORM A)

CERTIFICATE IN SUPPORT OF CLAIM OF BELONGING TO BACKWARD CLASS (BC)

1. This is certified that Mr./Ms. _____ son/daughter of Shri _____ village/town _____ in District/Division _____ of the State of Punjab, belongs to the _____ community which is recognised as Backward Class under the Government of Punjab, Department welfare of SCs and BCs vide Notification No. _____ dated _____.
2. Shri/Smt./Kumari _____ and/or his/her family ordinary resides in village/town _____ of District/Division of the State of Punjab.
3. This is also verified that he/she does not belong to the persons/sections (Creamy Layer) and that income of the family from all sources does not exceed Rs 8,00,000/- (Rupees Eight lakhs) per annum in terms of letter No. 1/41/93-RC-1/1093050/1 dated 27/10/2017 from Department of Welfare, Government of Punjab, Chandigarh or as per State Government notification or whichever is latest.

Place _____

Signature _____

Date _____

Designation _____

(with seal of office)

Paste Passport size
photograph with
gum

Do not staple

Authorities competent to issue BC Certificate

Deputy Commissioner, Additional Deputy Commissioner, Sub-Divisional Magistrate, Executive Magistrate (PCS Officers only), Tehsildar.

- Note :**
- i) In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.
 - ii) **The certificate must not be dated one year before the first day of counselling for admission.** A certificate issued more than one year before the counselling date shall not be valid.
 - iii) Candidates whose certificate is older than one year from the date of issue must submit the self declaration as per Annexure II (Form C).



ANNEXURE II (FORM B)

OFFICE OF THE TEHSILDAR _____

Income Certificate

(for Applicants of BC category only)

No. _____

Date _____

It is certified that according to the regional establishment, the annual income of the whole family of Sh./Smt./
Kumari _____ S/O/
D/O./Wife/O _____ resident
of village _____ Post office _____
Tehsil _____ District _____ (Punjab),
is Rupees _____

TEHSILDAR
(With seal of office)

Place _____

Date _____

Note : Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards



ANNEXURE III

CERTIFICATE TO BE FURNISHED IN RESPECT OF INNOCENT CIVILIANS KILLED/100% PHYSICALLY INJURED BY TERRORIST/SECURITY FORCES ACTING IN AID OF CIVIL POWER (TA)

1. It is certified that Mr./Ms. _____ son/daughter/wife of Sh./Smt. _____ was /is father/mother/guardian of Mr./Ms. _____ (Name of the candidate) resident of _____ Name of the village, tehsil (in case the deceased belonged to rural area) house number, name of mohalla and area of town to which he/she belongs) was killed/100% physically disabled by the terrorists/security forces acting in aid of civil power on _____ in Village/Mohalla _____ Tehsil/Town _____ District _____. He was neither terrorist nor having any links with such elements.
2. This certificate is being issued for admission purpose only to Mr./Ms. _____ to apply for admission to Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana

No. _____

Signature _____

Place _____

Designation _____

Date _____

(with seal of office)

Authorities competent to issue TA Certificate

Deputy Commissioner/Additional Deputy Commissioner/GA to Deputy Commissioner of the District/Sub-Divisional Officer (C)

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE IV

SELF DECLARATION OF THE PARENTS/GUARDIAN

Latest passport
size photograph of
declarant

I _____
Father/Mother/Guardian of Ms./Mr. _____
resident of (Full address to be given) do, hereby, solemnly state and affirm as under:

1. That I am a citizen of India.

or

I am overseas citizen of India (proof attached)

2. That neither the declarant nor the child has obtained the benefit of Residence in any other state.

3. That my son/daughter/ward has not been involved in any unlawful activity.

4. That my son/daughter/ward has not passed the qualifying examination from more than one board/university.

5. If at any stage, the information provided is found false/wrong, the admission of my son/daughter/ward is liable to be cancelled.

Dated _____

DECLARANT

Verification

Verified that the contents of my above declaration are true and correct to the best of my knowledge and belief and nothing has been concealed thereof.

Dated _____

DECLARANT



ANNEXURE IV-A

RESIDENCE CERTIFICATE (SPECIMEN FORMAT)

****CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/
RECOGNISED SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (i)**

It is certified that Ms./Mr. _____

D/o/S/o Sh. _____ has been a student of this School/College
for a period of _____ years, from _____ to _____.

He/She left the School/College on _____.

Date _____

Signature of Principal/Head Master
of the School/College (with seal)

OR

****CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT IN CASE OF CATEGORY (ii) (a).**

Certified that Mr./Ms. _____ S/o/W/o Sh. _____

father/mother of Ms./Mr. _____ (name of the Child/
Ward) is an employee of the _____ (name of Office) of Punjab Government.

He/She is working as _____ and is posted at _____

He/She has more than three years service at his/her credit.

Date _____

Place _____

Head of Department (Seal)



OR

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of the _____ of Punjab Government. He/She is working as _____ on deputation with the _____ and is posted at _____. He/She has more than three years of service at his/her credit.

Place _____

Date _____

Head of the Department (with Seal)

OR

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (b).**

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of Govt. of India and he/she is working as _____ He/She has been posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the past three years.

Date _____

Head of the Department (with Seal)

OR

****CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (c).**

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of _____ (Institution/Undertaking) of the Government of Punjab and is working as _____. He/She has been posted at Chandigarh/Punjab in connection with affairs of Punjab Government for period of past three years.

Date _____

Head of the Department (with Seal)



OR

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (d).

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of _____ . (name of autonomous body/company) _____ in which the Punjab Government has 20% or more share. He/She is working as _____ and is posted at _____ It is also certified that he/she has three years service in the above said autonomous body/company.

Date _____

Head of the Department (with Seal)

OR

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (iv).

Certified that Mr./Mrs. _____ S/o/W/o Sh. _____ father/mother/guardian of Mr./Ms. _____ (name of the Child/Ward with full address) has settled* in Punjab or has resided* in Punjab for a period of 5 years from _____ to _____. He/She is working as _____ (name of profession, designation and job).

*Strike out whichever is not applicable.

Date _____

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar, Patiala and Ludhiana.



OR

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, SDO (Civil), ASSTT. COMMISSIONER GENERAL, GA to DC, DORG, TEHSILDAR, DRO, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (v).

Certified that Mr./Mrs. _____
S/o/W/o Sh. _____ father/mother/guardian
Mr./Miss _____ (name of the Child/Ward with full address) hold
immovable property at (place & district) _____ in the state of Punjab for the past
_____ years

Date _____

Signature of DC, ADC (R), ADC (D), SDM, SDO (Civil), ASSTT. COMMISSIONER GENERAL, GA to DC, DORG, Tehsildar, DRO, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA based on copies of Jamabandhi, Revenue Record, Municipal Record, Registered deed or any other document to the full satisfaction of the DC.

OR

*RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (vi).

Certified that Ms./Mr. _____ S/o/D/o Sh. _____
resident of _____ was born in Punjab as per Birth Certificate.

Date _____

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar, Patiala and Ludhiana.

*** This declaration is to be given by all candidates.**

**** Any one of these certificates, as applicable to the candidate according to the Punjab Govt. instructions is to be given.**



ANNEXURE V-A

CERTIFICATE IN SUPPORT OF CLAIM OF RURAL AREA CANDIDATE

Dispatch No.

Date:.....

1. It is certified that Shri/Smt./Kumari
son/daughter of Shri of village/ town
(district).....District/ Division State of Punjab is a
permanent resident of a rural area (village).
2. He/she has studied for a minimum of two years and passed Matric and Higher Secondary Part-1 or +2 from a school
which is situated in rural area.

Place

Signature.....

Date

Designation

(with seal of office)

Authority competent to issue 'Rural Area' Certificate:

- (i) Sub Divisional Magistrate
- (ii) GA to DC

N.B.:

1. The school should not fall within the limits of any Municipal Committee, notified area or a Cantonment Board. Schools like Dashmesh Academy and those situated in University Campuses, Nangal Township and Talwara Township are excluded from the list of schools in the rural category.
2. In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE V-B

CERTIFICATE IN SUPPORT OF CLAIM OF BORDER AREA CANDIDATE

Dispatch No.

Date:.....

It is certified that Shri/Smt./Kumari
son/daughter of Shri of village/ town
(district).....District/Division State of Punjab is a resident of
a border area (village) within the belt of 10 K.M. from the International Border.

Place

Signature.....

Date

Designation

(with seal of office)

Authority competent to issue 'Border Area' Certificate:

- (i) DC/GA to DC
- (ii) SDO (Civil)/SDM

N.B.:

1. In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE VI

SELF UNDERTAKING OF GAP IN STUDY PERIOD

I _____ Son/daughter of _____
resident of _____

(full address to be given) do hereby solemnly declare and affirm as under:

1. That I have passed 10+2 examination held in _____ from
_____ (School/College)

2. That I have not joined any college/institution after passing 10+2.

Or

That I have joined the course _____ at _____
(Name of the institution) w.e.f. _____ and will leave the same before joining
the B.V.Sc. & A.H./B.F.Sc./B.Tech. (Dairy Technology)/B.Tech. (Biotechnology), which ever applicable.

3. That I was not involved in any unlawful activity during this period.

Dated _____

Signature of Candidate



ANNEXURE VII-A

UNDERTAKING BY PARENT/GUARDIAN REGARDING ANTI-RAGGING

1. I, _____ Father/Mother/Guardian of _____, have carefully read and fully understood the law prohibiting ragging and the directions of the Hon'ble Supreme Court and the Central/State Government in this regard on curbing the menace of ragging in Higher Educational Institutions.
2. I assure you that my son/daughter/ward will not indulge in any Act of Ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the Regulations the Law in force.

Signed this _____ day of _____ month of _____ year

Signature

Address: _____

Mobile no. _____

Name:

(1) Witness:

Address: _____

_____ Mobile no. _____

(2) Witness:

Address: _____

_____ Mobile no. _____



ANNEXURE VII-B

ਮਾਤਾ/ਪਿਤਾ/ਸਰਪ੍ਰਸਤ ਵੱਲੋਂ ਸ਼ਪਤ ਪੱਤਰ

1. ਮੈਂ _____ ਪਿਤਾ/ਮਾਤਾ/ਸਰਪ੍ਰਸਤ _____
_____ ਮਾਨਯੋਗ ਸੁਪਰੀਮ ਕੋਰਟ/ਕੇਂਦਰ ਸਰਕਾਰ/ਰਾਜ ਸਰਕਾਰ ਦੁਆਰਾ ਜਾਰੀ ਰੈਗਿੰਗ
ਰੋਕਣ ਸਬੰਧੀ ਕਾਨੂੰਨ ਚੰਗੀ ਤਰਾਂ ਪੜ੍ਹ ਲਿਆ ਹੈ ਅਤੇ ਸਮਝ ਲਿਆ ਹੈ।
2. ਮੈਂ ਆਪ ਜੀ ਨੂੰ ਵਿਸ਼ਵਾਸ ਦਿੰਦਾ ਹਾਂ ਕਿ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਕਾਰਵਾਈ ਵਿੱਚ
ਹਿੱਸਾ ਨਹੀਂ ਲਵੇਗਾ।
3. ਮੈਂ ਇਸ ਗੱਲ ਨਾਲ ਪੂਰੀ ਤਰਾਂ ਨਾਲ ਸਹਿਮਤ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ
ਕਾਰਵਾਈ ਵਿੱਚ ਹਿੱਸਾ ਲੈਂਦਾ ਹੈ ਜਾਂ ਦੋਸ਼ੀ ਪਾਇਆ ਜਾਂਦਾ ਹੈ ਤਾਂ ਉਹ ਸਰਕਾਰ ਦੀਆਂ ਹਦਾਇਤਾਂ ਮੁਤਾਬਕ ਸਜ਼ਾ ਦਾ
ਹੱਕਦਾਰ ਹੋਵੇਗਾ।

ਮਿਤੀ:

ਹਸਤਾਖਰ

ਪਤਾ _____

ਮੋਬਾਇਲ ਨੰ: _____

ਗਵਾਹ 1:

ਪਤਾ _____

_____ ਮੋਬਾਇਲ ਨੰ: _____

ਗਵਾਹ 2:


ਪਤਾ _____

_____ ਮੋਬਾਇਲ ਨੰ: _____



ANNEXURE VIII

FORM-6 FOR ELECTION PHOTO IDENTITY CARD (EPIC) REGISTRATION

		ELECTION COMMISSION OF INDIA	
FORM-6		Acknowledgement No. _____	
<small>(See Rules 13(1) and 26) of Registration of Electors Rule-1960</small>		<small>(To be filled by office)</small>	
Application for Inclusion of Name in Electoral Roll for First time Voter OR on Shifting from One Constituency to Another Constituency.			
To, The Electoral Registration Officer,Assembly / Parliamentary Constituency		SPACE FOR PASTING ONE RECENT PASSPORT SIZE PHOTOGRAPH (3.5 CM X 3.5 CM) SHOWING FRONTAL VIEW OF FULL FACE WITHIN THIS BOX	
I request that my name be included in the electoral roll for the above Constituency. <small>(Tick appropriate box)</small>			
As a first time voter <input type="checkbox"/> or due to shifting from another constituency <input type="checkbox"/>			
Particulars in support of my claim for inclusion in the electoral roll are given below:-			
Mandatory Particulars			
(a) Name			
(b) Surname(if any)			
(c) Name and surname of Relative of Applicant [see item (d)]			
(d) Type of Relation <small>(Tick appropriate box)</small>	Father <input type="checkbox"/>	Mother <input type="checkbox"/>	Husband <input type="checkbox"/> Wife <input type="checkbox"/> Other <input type="checkbox"/>
(e) Age [as on 1 st January of current calendar year.....]	Years <input type="text"/> <input type="text"/>	Months <input type="text"/> <input type="text"/>	
(f) Date of Birth (in DD/MM/YYYY format)(if known)	<input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		
(g) Gender of Applicant <small>(Tick appropriate box)</small>	Male <input type="checkbox"/>	Female <input type="checkbox"/>	Third Gender <input type="checkbox"/>
(h)Current address where applicant is ordinarily resident	House No.		
Street/Area/Locality			
Town/Village			
Post Office		Pin Code	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
District		State/UT	
(i) Permanent address of applicant	House No.		
Street/Area/Locality			
Town/Village			
Post Office		Pin Code	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
District		State/UT	
(j)EPIC No. (if issued)			
Optional Particulars			
(k) Disability (if any) <small>(Tick appropriate box)</small>	Visual impairment <input type="checkbox"/>	Speech & hearing disability <input type="checkbox"/>	Locomotor disability <input type="checkbox"/> Other _____
(l) Email id (optional)			
(m) Mobile No. (optional)	<input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		
DECLARATION - I hereby declare that to the best of knowledge and belief –			
(i) I am a citizen of India and place of my birth is Village/Town.....District.....State.....			
(ii) I am ordinarily resident at the address given at (h) above since(date, month, year).			
(iii) I have not applied for the inclusion of my name in the electoral roll for any other constituency.			
*(iv) My name has not already been included in the electoral roll for this or any other assembly/ parliamentary constituency			
OR			
*My name may have been included in the electoral roll for _____ Constituency in _____ State in which I was ordinarily resident earlier at the address mentioned below and if so, I request that the same may be deleted from that electoral roll.			
* strike off the option not appropriate			



Address of earlier place of ordinary residence (if applying due to shifting from another constituency)					
House No.			Street/Area/Locality		
Town/Village					
Post Office			Pin Code	<input type="text"/>	<input type="text"/>
District			State/UT		
<p><i>I am aware that making a statement or declaration which is false and which I know or believe to be false or do not believe to be true, is punishable under Section 31 of the Representation of the People Act, 1950 (43 of 1950).</i></p> <p>Place.....</p> <p>Date..... Signature of Applicant.....</p>					
Remarks of Field Level Verifying Officer:					
Details of action taken (To be filled by Electoral Registration Officer of the constituency)					
<p>The application of Shri / Shrimati/ Kumarifor inclusion of name in the electoral roll in Form 6 has been accepted/ rejected. Detailed reasons for acceptance [under or in pursuance of rule 18/20/26(4)] or rejection [under or in pursuance of rule 17/20/26(4)] are given below:</p> <p>Place:</p> <p>Date: Signature of ERO Seal of the ERO</p>					
<p>Intimation of decision taken (to be filled by Electoral Registration Officer of the constituency and to be posted to the applicant on the address as given by the applicant)</p>					
<p>The application in Form 6 of Shri/Shrimati/Kumari.....</p>					Postage Stamp to be affixed by the Electoral Registration Authority at the time of dispatch
Current address where applicant is ordinarily resident		House No.			
Street/Area/Locality					
Town/Village					
Post Office			Pin Code	<input type="text"/>	
District			State/UT		
<p>Has been (a) accepted and the name of Shri/Shrimati/Kumari.....</p> <p>Has been registered at Serial No.....in Part No..... of AC No.....</p> <p>(b) rejected for the reason.....</p> <p>Date: Electoral Registration Officer</p> <p>Address.....</p>					
Acknowledgement/Receipt					
Acknowledgement Number _____			Date _____		
<p>Received the application in form 6 of Shri / Smt. / Ms. _____</p> <p>[Applicant can refer the Acknowledgement No. to check the status of application].</p> <p style="text-align: right;">Name/Signature of ERO/AERO/BLO</p>					



ANNEXURE IX

Govt. of Punjab

(Name and Address of the Authority issuing the certificate)

INCOME AND ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTION

Certificate No. _____

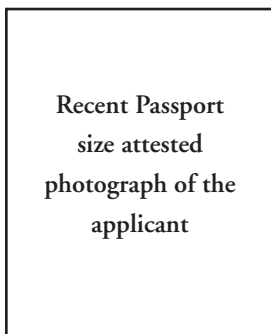
Date _____

VALID FOR THE YEAR _____

1. This is to certify that Shri/Smt./Kumari _____ son/daughter/wife of _____ permanent resident of _____ Village/Street _____ PostOffice _____ District _____ in the State/Union Territory _____ Pin Code _____ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income* of his/her family** is below Rupees 8.0 Lakh (Rupees Eight Lakh only) for the financial year _____. His/Her family does not own or possess any of the following assets***:

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari _____ belongs to the _____ caste which is not recognized as a Schedule Caste, Schedule Tribe and other Backward Classes (Central List)



Signature with seal of Office

Name _____

Designation _____

*Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

**Note 2: The term “Family” for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

***Note 3: The property held by a “Family” in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.