

GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY

LUDHIANA-141004

FORM FOR ADMISSION TO UNDERGRADUATE PROGRAMMES

(Academic Session 2022-23)

(TO BE SUBMITTED AT THE TIME OF COUNSELLING)**IMPORTANT:** The candidate must carefully read instructions given at the end of this form and in the prospectus before filling the form.**PROGRAMMES:** B.V.Sc. & A.H./B.F.Sc./B.Tech. (Dairy Technology)/B.Tech. (Biotechnology)

FOR OFFICE USE ONLY				
Last Exam. passed	Year of Passing	Name of Board/ University	Marks/OGPA/ OCPA Obtained/ Max. Marks	%age of marks

Category under which seeking admission.....

Documents lacking

Checked by.....Re-checked by

Fees paidCashier.....Supdt./AAO

Admission No.....

Paste latest coloured passport size photograph duly signed by the candidate.

Do not staple

TO BE FILLED BY THE CANDIDATE IN OWN HAND WITH BLUE INK

Aadhaar/UID number

Voter ID

1. Name of the applicant* (in capital letters)

2. Father's name* (in capital letters)

3. Mother's name* (in capital letters)

4. (a) Permanent Address

PIN

(b) Correspondence address

PIN

(c) Telephone No. with Code No.

(d) Mobile

(e) E-mail

5. (a) Programme(s) in which admission is sought

(Tick (✓) whichever is applicable)

1. B.V.Sc. & A.H.

2. B.F.Sc.

3. B.Tech. (Dairy Technology)

4. B.Tech. (Biotechnology)

(b) For candidates appeared in NEET(UG)/JEE(Main)-2022

NEET/JEE Roll No

Marks obtained.....

All India Rank

*Name as mentioned in the 10+2 D.M.C.

6. Place of residence (District & State) _____
7. Reserved category (ies) under which admission sought **(SC/ST/BC/SP/FF/AF/TA/DP/KM/EWS)** (Bring the original as well as the attested copy (ies) of the certificates as prescribed in Annexure I to VI-A, IX and XIII at the time of counselling/interview in support of your claim otherwise it will not be considered for admission). _____
8. Date of Birth (As entered in the matriculation or equivalent certificate). _____
9. Nationality _____
10. Religion _____
11. (a) Name of father or guardian with relation _____
 (b) Occupation of father/guardian _____
 (c) Annual income of family _____
 (d) Address of father/guardian _____
12. Have you ever been dropped/expelled/rusticated or denied admission to any school or college? If yes, give detailed reasons and period of dropping/expulsion/rustication. _____
13. Have you ever been found guilty of adopting unfair means in any examination or disqualified/debarred from appearing in any examination conducted by any Board/University? _____
14. Details of examination (s) passed :

<i>Examination</i>	<i>Matriculation</i>	<i>10+2 or Equivalent</i>
Name of School or College		
Name of the Board/University		
Month and year of passing		
Board/University Roll No.		
Maximum marks		
Marks obtained		
Percentage of Marks		
Subjects		

DECLARATION BY CANDIDATE

1. I _____ son/daughter of Sh. _____
hereby certify that the application form has been filled in my own hand in ink, and according to the given instructions.
2. I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that nothing has been concealed. I have made this application with the consent and approval of my parent's/guardian. In the event of my being admitted to the college, I undertake to abide by the disciplinary and other rules and regulations of the college and the university.
3. I shall remain in touch with the University for knowing the outcome regarding my admission and shall not hold the university responsible for any postal delay, loss or misplacement of the correspondence made in this regard.
4. If the information provided by me is found to be incorrect, I will be liable to be prosecuted under law and summarily expelled from GADVASU.

Place _____

Date _____

(Signature of candidate)

DECLARATION BY PARENT/GUARDIAN

I _____ do hereby declare that my son/daughter/ward _____ makes this application with my knowledge and consent and that in the event of his/her being admitted to the college, I shall be responsible for his/her good conduct and for the due and prompt payment of college and other fees and to indemnify the College/University in respect of all losses and the expenses resulting from delay and failure to make any such payment or as a result of the particulars given above proving incorrect.

(Signature)

Place _____

Date _____

Name _____

Relation with candidate _____

Address _____

DECLARATION BY CANDIDATES WILLING TO DONATE THEIR EYES

I want to pledge my eyes for eye donation after my death. My family members also support my decision. This is to certify that the above said information given by me is accurate and I know that my name will be displayed in the list of eye donors on the official website as I have chosen to pledge my eyes.

Agree	Disagree
-------	----------

Tick the appropriate choice

Signature of Candidate

Signature of Parent/Guardian

INSTRUCTIONS

1. The Candidate must ensure his/her eligibility (from the prospectus) before filling up the form.
2. Latest passport size photograph duly signed by the candidate should be pasted in the space provided on the admission form. The photographs should be the same in all respects as the one uploaded by the candidate on the online application form.
3. The admission form must be completed and no column should be left blank. Write "not applicable" where no information is required to be given.
4. Self-attested copies of all the certificates from matriculation onwards and other supporting testimonials must be attached with the admission form in the first instance.
5. The Registrar may, at his discretion, cancel the admission of a candidate if at any time, it is found that the candidate obtained the admission by misrepresentation/concealment of facts or the admission was made due to error, oversight, etc.
6. This admission form duly filled in along with enclosures, should be submitted by the eligible candidates at the time of counselling, failing which his/her candidature will not be considered.

LIST OF SELF ATTESTED COPIES OF CERTIFICATES/TESTIMONIALS TO BE ATTACHED WITH THE APPLICATION FORM

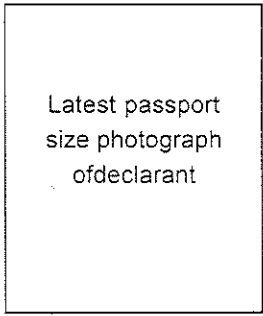
1. Self-attested copies of educational qualification certificates and mark sheets from 10th class onwards issued by the Board/University, Proof of Date of Birth (Birth certificate, 10th class certificate) and Character Certificate.
2. Self-attested copy of rank/score result achieved in NEET (UG) – 2022 (B.V.Sc & A.H)/transcript of qualifying examination (For all Undergraduate programmes).
3. Original certificate issued by the competent authority in support of the claim of belonging to Scheduled Caste (SC)/Scheduled Tribe (ST) or Backward Class (BC) or to any other reserved category(ies), in which admission is sought in the prescribed format (Annexure I-VI, IX).
4. The candidates are required to furnish self-declaration (Annexure VII) and a self-attested copy of the Residence Certificate obtained from the competent authority in the prescribed format (Annexure VII A) as per instructions/Guidelines of Punjab Government (Annexure-E).
5. Income certificate for candidates under SC/ST category with annual family income below Rs. 2.5 lakhs for claiming Post-Matric Scholarship and/or Fee concession (Annexure I, Form-B).
6. Income and assets certificate for candidates under EWS category (Annexure XIII).
7. Income certificate for candidates under BC category (Annexure II, Form-B).
8. Self-undertaking of gap in study period, if applicable (Annexure X).
9. Undertaking regarding Anti-Ragging (Annexure XI-A, B).
10. Self-attested copy of Election Photo Identity Card (EPIC). The candidates who don't have an EPIC card must apply for the same at the website of Election Commission of India as per FORM-6 (Annexure XII).

Note:

1. Original degrees, diplomas, certificate, aadhaar card etc., the self-attested copies of which have been enclosed with the form, should be produced at the time of counselling/interview.
2. If electronically generated detailed marks certificate/copy of gazette of 10+2 is produced at counselling, it should be attested by the Principal of the school last attended.

ANNEXURE VII

SELF DECLARATION OF THE PARENTS/GUARDIAN



I _____ Father/Mother/Guardian
of Ms. /Mr. _____ resident of
_____ (Full
address to be given) do, hereby, solemnly state and affirm as under:

1. That I am a citizen of India.

or

I am overseas citizen of India (proof attached)

2. That neither the declarant nor the child has obtained the benefit of Residence in any other state.
3. That my son/daughter/ward has not been involved in any unlawful activity.
4. That my son/daughter/ward has not passed the qualifying examination from more than one board/university.
5. If at any stage, the information provided is found false/wrong, the admission of my son /daughter/ward is liable to be cancelled.

Dated _____

DECLARANT

Verification

Verified that the contents of my above declaration are true and correct to the best of my knowledge and belief and nothing has been concealed thereof.

Dated _____

DECLARANT



ANNEXURE I (FORM A)

CERTIFICATE FOR SCHEDULED CASTES/SCHEDULED TRIBES (SC/ST)

Despatch No. _____

Date _____

1. It is certified that Shri/Smt./Kumari _____ son/daughter of Shri _____ of village/town _____ District/Division _____ State of Punjab belongs to _____ Caste which has been recognised as Scheduled Caste as per "The Constitution (Scheduled Castes) Order, 1950".
2. Shri/Smt./Kumari _____ and his/her family lives in village/town _____ District/Division of Punjab State.

Place _____

Signature _____

Date _____

Designation _____

(with seal of office)

Authorities competent to issue SC/ST Certificate

District Magistrate/Additional District Magistrate/Deputy Commissioner/Additional Deputy Commissioner/
First Class Stipendiary Magistrate/Sub Divisional Magistrate/Executive Magistrate/Revenue Officer not
below the rank of Tehsildar.

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE II (FORM A)

CERTIFICATE IN SUPPORT OF CLAIM OF BELONGING TO BACKWARD CLASS (BC)

1. This is certified that Mr./Ms. _____ son/daughter of Shri _____ village/town _____ in District/Division _____ of the State of Punjab, belongs to the _____ community which is recognised as Backward Class under the Government of Punjab, Department welfare of SCs and BCs vide Notification No. _____ dated _____.
2. Shri/Smt./Kumari _____ and/or his/her family ordinary resides in village/town _____ of District/Division of the State of Punjab.
3. This is also verified that he/she does not belong to the persons/sections (Creamy Layer) and that income of the family from all sources does not exceed Rs 8,00,000/- (Rupees Eight lakhs) per annum in terms of letter No. 1/41/93-RC-1/1093050/1 dated 27/10/2017 from Department of Welfare, Government of Punjab, Chandigarh or as per State Government notification or whichever is latest.

Place _____

Signature _____

Date _____

Designation _____
(with seal of office)

Paste Passport size
photograph with
gum

Do not staple

Authorities competent to issue BC Certificate

Deputy Commissioner, Additional Deputy Commissioner, Sub-Divisional Magistrate, Executive Magistrate (PCS Officers only), Tehsildar.

- Note :**
- i) In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.
 - ii) **The certificate must not be dated one year before the first day of counselling for admission.** A certificate issued more than one year before the counselling date shall not be valid.
 - iii) Candidates whose certificate is older than one year from the date of issue must submit the self declaration as per Annexure II (Form C).



ANNEXURE I (FORM B)

OFFICE OF THE TEHSILDAR _____

Income Certificate

(For Applicants of SC category under post matric scheme only)

No. _____

Date _____

It is certified that according to the regional establishment, the annual income of the whole family of
Sh./Smt./Kumari _____
S/O./D/O./W/O. _____
resident of village _____ Post office _____ Tehsil _____ District
_____ (Punjab), for the financial year _____ is not more than 2,50,000/- (Rupees
two lakhs fifty thousand only) per annum from all sources.

TEHSILDAR
(With seal of office)

Place _____

Date _____

Note : Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards



ANNEXURE II (FORM B)

OFFICE OF THE TEHSILDAR _____

Income Certificate

(for Applicants of BC category only)

No. _____

Date _____

It is certified that according to the regional establishment, the annual income of the whole family of Sh./Smt./
Kumari _____ S/O/
D/O./Wife/O _____ resident
of village _____ Post office _____
Tehsil _____ District _____ (Punjab),
is Rupees _____

TEHSILDAR
(With seal of office)

Place _____

Date _____

Note : Employed parents/guardians are required to obtain income certificate from their employer along with an affidavit on non-judicial stamp paper at the time of admission of their wards



ANNEXURE II (FORM C)

SELF-DECLARATION PERFORMA TO BE SUBMITTED BY THE PERSON BELONGING TO
BACKWARD CLASS CATEGORY AT THE TIME OF ADMISSION

I _____ S/O, D/O _____ Resident of
_____ Village/Tehsil/City _____ District
_____ hereby declare that I _____ belong to _____ caste
and this caste has been declared as backward class by State Government as per letter no. _____
dated _____.

I hereby declare that, I do not come under Column-3 of the Schedule to the Government of Punjab, Department of Welfare of SCs and BCs notification No. 1/41/93-RC-1/459 dated 17.01.94 as amended vide notification no. 1/41/93-RCI/1597 dated 17.08.2005, notification no.1/41/93-RCI/209 dated 04.02.2009 and notification no. 1/41/93-RCI/609 dated 24.10.2013.

Declarant

Place: _____

Date: _____

Verification:

I hereby declare that the above submitted information is correct as per my understanding and nothing has been concealed herein. I am well versed with the facts that I would be liable to face any punishment prescribed by law in case my above information is found to be false and the benefits granted to me (the applicant) will be withdrawn.

Declarant

Place: _____

Date: _____



ANNEXURE III

CERTIFICATE TO BE FURNISHED BY THE CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTER (FF)

Certified that Mr./Ms. _____ an applicant for admission to undergraduate/postgraduate programme at Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana is a son/daughter/son's son/son's daughter or daughter's son/daughter's daughter (delete whichever is not applicable) of Shri _____ and resident of _____ who is freedom fighter/Tamra Patra holder and/or drawing pension from _____ treasury as per Punjab Govt. Rules/Instructions vide letter no. _____ dated _____.

Place _____

Date _____

Signature _____

Designation _____

(with seal of office)

Authorities competent to issue FF Certificate

Deputy Commissioner/Additional Deputy Commissioner/GA to Deputy Commissioner of the Distt. to which the freedom fighter belongs.

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE IV-A

CERTIFICATE TO BE FURNISHED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BEING CHILD/WARD OF SERVING DEFENCE OR EX-SERVICEMEN OF INDIAN ARMY, AIR FORCE AND NAVY

Certified that Ms./Mr. _____ son/daughter of Sh _____ is a resident of Punjab/Union Territory of Chandigarh

Sh./Smt. _____ is/was a father/mother/guardian of Ms./Mr _____ (Name of the candidate) and covers under Priority _____ for reservation/preference. As per service record at the time of entry into service his/her home address is/was _____

Inter-se priority/preference for reservation for the wards of defence personnel is as below:

- Priority I: Widows/Wards of Defence personnel killed in action
Priority II: Wards of Defence personnel disabled in action and boarded out from service
Priority III: Widows/Wards of Defence personnel who died while in service with death attributable to military service
Priority IV: Wards of disabled in-service and boarded out with disability attributable to Military Service.
Priority V: Wards of Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- i) Paramvir Chakra
 - ii) Ashok Chakra
 - iii) Maha Vir Chakra
 - iv) Kirti Chakra
 - v) Vir Chakra
 - vi) Shaurya Chakra
 - vii) Sena, Nau Sena, Vayu Sena Medal
 - viii) Mention-in-Despatches
- Priority VI: Wards of Ex-Servicemen
Priority VII: Wives of:
 - (i) defence personnel disabled in action and boarded out from service
 - (ii) defence personnel disabled in service and boarded out with disability attributable to military service
 - (iii) Ex-Servicemen and serving personnel who are in receipt of Gallantry Awards
- Priority VIII: Wards of Serving Personnel
Priority IX: Wives of Serving Personnel

This certificate is being issued for admission purpose only to Mr./Ms. _____ to apply for _____ (name of the course) in Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Date:

Signature of Commanding Officer
(with Official Seal)

Countersigned by the Director Defence Services Welfare Officer, Punjab
(with official seal)

*Strike through whichever is not applicable



Note:

- 1) The candidates seeking admission against the above categories of defence personnel in case of State quota, who are bonafide resident of Punjab State should produce a certificate from the Army/Navy/Air Force Headquarters or the Commanding Officer of the Unit duly countersigned by the Director, Defence Services Welfare Punjab in the case of serving Defence Personnel. In the case of Ex-Servicemen certificate should be signed by the concerned District Defence Services Welfare Officer duly countersigned by the Director, Defence Services Welfare Punjab.
- 2) The above said benefit is only for the wards of Punjab State and UT of Chandigarh Defence personnel only.
- 3) Guardians will only be considered if parents of the applicant/ward are not alive.



ANNEXURE IV-B

CERTIFICATE TO BE FURNISHED BY THE CANDIDATE IN SUPPORT OF CLAIM OF BEING
CHILD/WARD OF SERVING OR EX-SERVICEMEN OF
PUNJAB POLICE/PUNJAB ARMED POLICE/PUNJAB HOME GUARDS/PARA MILITARY FORCES
PERSONNEL INCLUDING OFFICIALS

Certified that Mr./Ms. _____ son/daughter of
Sh. _____ resident of _____
is father/mother/guardian of Mr./Ms. _____ (Name
of the candidate) who has been/is:

(Inter-se priority/preference for reservation is as below)

Priority I: Killed in action

Priority II: Disabled in action to the extent of 50% and above

Priority III: Winners of Gallantry award/President's Police Medal for Gallantry/Police Medal for Gallantry

This certificate is being issued for admission purpose only to Mr./Ms. _____
to apply for _____ (name of the course) in Guru Angad Dev Veterinary
and Animal Sciences University, Ludhiana.

Place _____

Signature & Seal of the issuing authority

Date _____

*Strike through whichever is not applicable

- Note :** i) In case of children/wards of Punjab Police personnel, Punjab Armed Police, Punjab Home Guards, Paramilitary Forces Personnel, the certificate may be signed by the IG Police (HQ), Punjab.
- ii) In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE V

CERTIFICATE TO BE FURNISHED IN RESPECT OF INNOCENT CIVILIANS KILLED/100% PHYSICALLY INJURED BY TERRORIST/SECURITY FORCES ACTING IN AID OF CIVIL POWER (TA)

1. It is certified that Mr./Ms. _____ son/daughter/wife of Sh./Smt. _____ was /is father/mother/guardian of Mr./Ms. _____ (Name of the candidate) resident of _____ Name of the village, tehsil (in case the deceased belonged to rural area) house number, name of mohalla and area of town to which he/she belongs) was killed/100% physically disabled by the terrorists/security forces acting in aid of civil power on _____ in Village/Mohalla _____ Tehsil/Town _____ District _____. He was neither terrorist nor having any links with such elements.
2. This certificate is being issued for admission purpose only to Mr./Ms. _____ to apply for admission to Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana

No. _____

Signature _____

Place _____

Designation _____

Date _____

(with seal of office)

Authorities competent to issue TA Certificate

Deputy Commissioner/Additional Deputy Commissioner/GA to Deputy Commissioner of the District/Sub-Divisional Officer (C)

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE VI

CERTIFICATE TO BE PRODUCED IN SUPPORT OF CLAIM OF DISABILITY BY DISABLED PERSONS (DP)

No. _____

Date _____

It is certified that Mr./Ms. _____ aged about _____ years son/daughter of Sh. _____ Resident of _____ Tehsil _____ District _____ has been examined by Dr. _____ or a medical board of Civil Hospital _____ consisting of Dr. _____ Dr. _____ & Dr. _____.

His/Her report is as under:

Name of the disease _____

Whether the disease is progressive or non-progressive _____

Whether the candidate is fit to carry on studies _____

He/She is physically handicapped and his/her disability is _____ %.

His/Her signatures are given below :

Paste Passport size photograph first with gum and then get attested by Medical Officer conducting medical test.
Do not staple

Signature _____

Designation _____

(with seal of office)

Signature of the Candidate

Authorities competent to issue Disability Certificate

Civil Surgeon through a medical board consisting of at least three members out of which one shall be a specialist in the particular field for assessing locomotor/cerebral/visual/hearing disabilities, as the case may be in case of multiple disabilities. Single specialist doctor for single disability.

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE VII-A

RESIDENCE CERTIFICATE (SPECIMEN FORMAT)

****CERTIFICATE TO BE ISSUED BY THE PRINCIPAL/HEAD MASTER OF THE GOVERNMENT/
RECOGNISED SCHOOL/COLLEGE CONCERNED IN CASE OF CATEGORY (i)**

It is certified that Ms./Mr. _____
D/o/S/o Sh. _____ has been a student of this School/College
for a period of _____ years, from _____ to _____.
He/She left the School/College on _____.

Date _____

Signature of Principal/Head Master
of the School/College (with seal)

OR

****CERTIFICATE TO BE ISSUED BY HEAD OF DEPARTMENT IN CASE OF CATEGORY (ii) (a).**

Certified that Mr./Ms. _____ S/o/W/o Sh. _____
father/mother of Ms./Mr. _____ (name of the Child/
Ward) is an employee of the _____ (name of Office) of Punjab Government.
He/She is working as _____ and is posted at _____
He/She has more than three years service at his/her credit.

Date _____

Place _____

Head of Department (Seal)



OR

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of the _____ of Punjab Government. He/She is working as _____ on deputation with the _____ and is posted at _____ He/She has more than three years of service at his/her credit.

Place _____

Date _____

Head of the Department (with Seal)

OR

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (b).

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of Govt. of India and he/she is working as _____ He/She has been posted at Chandigarh/Punjab in connection with the affairs of Punjab Government for the past three years.

Date _____

Head of the Department (with Seal)

OR

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (c).

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of _____ (Institution/Undertaking) of the Government of Punjab and is working as _____ He/She has been posted at Chandigarh/Punjab in connection with affairs of Punjab Government for period of past three years.

Date _____

Head of the Department (with Seal)



OR

**CERTIFICATE TO BE ISSUED BY THE RESPECTIVE HEAD OF THE DEPARTMENT IN THE CASE OF CATEGORY (ii) (d).

Certified that Mr./Ms. _____ S/o/W/o Sh. _____ is father/mother of Ms./Mr. _____ is an employee of _____ (name of autonomous body/company) _____ in which the Punjab Government has 20% or more share. He/She is working as _____ and is posted at _____. It is also certified that he/she has three years service in the above said autonomous body/company.

Date _____

Head of the Department (with Seal)

OR

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (iv).

Certified that Mr./Mrs. _____ S/o/W/o Sh. _____ father/mother/guardian of Mr./Ms. _____ (name of the Child/Ward with full address) has settled* in Punjab or has resided* in Punjab for a period of 5 years from _____ to _____. He/She is working as _____ (name of profession, designation and job).

*Strike out whichever is not applicable.

Date _____

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar, Patiala and Ludhiana.



OR

**RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, SDO (Civil), ASSTT. COMMISSIONER GENERAL, GA to DC, DORG, TEHSILDAR, DRO, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (v).

Certified that Mr./Mrs. _____
S/o/W/o Sh. _____ father/mother/guardian
Mr./Miss _____ (name of the Child/Ward with full address) hold
immovable property at (place & district) _____ in the state of Punjab for the past
_____ years

Date _____

Signature of DC, ADC (R), ADC (D), SDM, SDO (Civil), ASSTT. COMMISSIONER GENERAL, GA to DC, DORG, Tehsildar, DRO, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA based on copies of Jamabandi, Revenue Record, Municipal Record, Registered deed or any other document to the full satisfaction of the DC.

OR

*RESIDENCE CERTIFICATE TO BE ISSUED BY THE DC, ADC(R), ADC (D), SDM, ASSTT. COMMISSIONER GENERAL, DORG, DRO, EM, TEHSILDAR, COMMISSIONERS OF MUNICIPAL CORPORATIONS OF AMRITSAR, JALANDHAR, PATIALA AND LUDHIANA IN CASE OF CATEGORIES (vi).

Certified that Ms./Mr. _____ S/o/D/o Sh. _____
resident of _____ was born in Punjab as per Birth Certificate.

Date _____

Signature of DC, ADC (R), ADC (D), SDM, Asstt. Commissioner General, DORG, DRO, EM, Tehsildar, Commissioners of Municipal Corporations of Amritsar, Jalandhar, Patiala and Ludhiana.

* This declaration is to be given by all candidates.

** Any one of these certificates, as applicable to the candidate according to the Punjab Govt. instructions is to be given.



ANNEXURE VIII

CERTIFICATE FOR INSERVICE CANDIDATES TO BE ISSUED BY THE HEAD OF SECTION/ DEPARTMENT/OFFICE OF THE GADVASU/PAU, OR PUNJAB GOVT. OR UNION TERRITORY OF CHANDIGARH OR CENTRAL GOVT. ORGANIZATIONS

1. Certified that Shri/Smt./Kumari _____ is employed in the office of _____ as _____ since _____. Also certified that he/she submitted his/her application to this office on for onward transmission to the Registrar, Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.
2. Certified that his/her service record, so far as known to me, is good and I am not aware of any circumstances which may render him/her ineligible for admission to Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.
3. Certified that he/she has completed the period of probation of the post held by him/her.

No. _____

Date _____

Place _____

Signature _____

Designation _____

Section/Deptt./Office _____



ANNEXURE IX

CERTIFICATE TO BE PRODUCED BY THE CANDIDATE IN SUPPORT OF CLAIM OF KASHMIRI MIGRANT (KM)

No. _____

Date _____

It is certified that Mr./Mrs. _____ Son/daughter
of _____ Resident of _____ Tehsil _____
District _____ is a Kashmiri migrant. He/She is original resident of _____
Tehsil _____ District _____.

The Certificate is being issued to Sh./Smt./Kumari _____ to apply for admission
to _____ programme at Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana.

Signature _____

Designation _____

(with seal of office)

Authorities competent to issue Kashmiri Migrant Certificate

District Magistrate of the District of origin of the person.

Note : In case the certificate is found to be false or incorrect, the candidate will render himself/herself liable for criminal prosecution.



ANNEXURE X

SELF UNDERTAKING OF GAP IN STUDY PERIOD

I _____ Son/daughter of _____
resident of _____

(full address to be given) do hereby solemnly declare and affirm as under:

1. That I have passed 10+2 examination held in _____ from
_____ (School/College)

2. That I have not joined any college/institution after passing 10+2.

Or

That I have joined the course _____ at _____
(Name of the institution) w.e.f. _____ and will leave the same before joining
the B.V.Sc. & A.H./B.F.Sc./B.Tech. (Dairy Technology)/B.Tech. (Biotechnology), which ever applicable.

3. That I was not involved in any unlawful activity during this period.

Dated _____

Signature of Candidate



ANNEXURE XI-A

UNDERTAKING BY PARENT/GUARDIAN REGARDING ANTI-RAGGING

1. I, _____ Father/Mother/Guardian of _____, have carefully read and fully understood the law prohibiting ragging and the directions of the Hon'ble Supreme Court and the Central/State Government in this regard on curbing the menace of ragging in Higher Educational Institutions.
2. I assure you that my son/daughter/ward will not indulge in any Act of Ragging.
3. I hereby agree that if he/she is found guilty of any aspect of ragging, he/she may be punished as per the provisions of the Regulations the Law in force.

Signed this _____ day of _____ month of _____ year

Signature

Address: _____

Mobile no. _____

Name:

(1) Witness:

Address: _____

_____ Mobile no. _____

(2) Witness:

Address: _____

_____ Mobile no. _____



ANNEXURE XI-B

ਮਾਤਾ/ਪਿਤਾ/ਸਰਪ੍ਰਸਤ ਵੱਲੋਂ ਸ਼ਪਥ ਪੱਤਰ

1. ਮੈਂ _____ ਪਿਤਾ/ਮਾਤਾ/ਸਰਪ੍ਰਸਤ _____
 _____ ਮਾਨਯੋਗ ਸੁਪਰੀਮ ਕੋਰਟ/ਕੇਂਦਰ ਸਰਕਾਰ/ਰਾਜ ਸਰਕਾਰ ਦੁਆਰਾ ਜਾਰੀ ਰੈਗਿੰਗ
 ਰੋਕਣ ਸਬੰਧੀ ਕਾਨੂੰਨ ਚੰਗੀ ਤਰਾਂ ਪੜ੍ਹ ਲਿਆ ਹੈ ਅਤੇ ਸਮਝ ਲਿਆ ਹੈ।
2. ਮੈਂ ਆਪ ਜੀ ਨੂੰ ਵਿਸ਼ਵਾਸ ਦਿੰਦਾ ਹਾਂ ਕਿ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਕਾਰਵਾਈ ਵਿੱਚ
 ਹਿੱਸਾ ਨਹੀਂ ਲਵੇਗਾ।
3. ਮੈਂ ਇਸ ਗੱਲ ਨਾਲ ਪੂਰੀ ਤਰਾਂ ਨਾਲ ਸਹਿਮਤ ਹਾਂ ਕਿ ਜੇਕਰ ਮੇਰਾ ਬੇਟਾ/ਬੇਟੀ ਰੈਗਿੰਗ ਸਬੰਧੀ ਕਿਸੇ ਵੀ ਤਰਾਂ ਦੀ
 ਕਾਰਵਾਈ ਵਿੱਚ ਹਿੱਸਾ ਲੈਂਦਾ ਹੈ ਜਾਂ ਦੋਸ਼ੀ ਪਾਇਆ ਜਾਂਦਾ ਹੈ ਤਾਂ ਉਹ ਸਰਕਾਰ ਦੀਆਂ ਹਦਾਇਤਾਂ ਮੁਤਾਬਕ ਸਜ਼ਾ ਦਾ
 ਹੁਕਮ ਹੋਵੇਗਾ।

ਮਿਤੀ:

ਹਸਤਾਖਰ

ਪਤਾ _____

ਮੋਬਾਇਲ ਨੰ: _____

ਗਵਾਹ 1:

ਪਤਾ _____

_____ ਮੋਬਾਇਲ ਨੰ: _____

ਗਵਾਹ 2:

ਪਤਾ _____

_____ ਮੋਬਾਇਲ ਨੰ: _____