Form No.

## GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY, LUDHIANA

Acknowledgment of Receipt of Application Form (Except the signature, rest to be filled in by the candidate)

rom				son/da	ighter/wife of
Shri					
*					Control Contro
				Signature receiving the	of the official ne application
Seal/Stamp of the office					ate of receipt
ON IN	IDIA GO	VERNMI	ENT SER	RVICE	Stamp
					to be affixed here for Rs. 5/-
То					
				MANC MICHIGAN MATERIA YARRI MICHIGANI MINISTRATORI CONCOL	
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Despatcher 0/o The Registrar Guru Angad Dev Veterinary and Animal Sciences University, Ludhiana

# GURU ANGAD DEV VETERINARY & ANIMAL SCIENCES UNIVERSITY

**LUDHIANA- 141 004** 

### APPLICATION FORM

(For Officer Level Posts)

BEFORE FILLING INTHE FORM, PLEASE READ THE INSTRUCTIONS/QUALIFICATIONS CAREFULLY

A recent passport size colour photograph of the candidate (duly signed) must be pasted here.

1.	(a) Full name of the post applied for	appeared in	Newspaper.
2.	Name in Full (in block letters)		
3.	1 Cablash letters		
٦.	Candidate from abroad may state when he/she is	Appropriate former conferences in the section of th	
	likely to come back to India and give his/her postal		
	address in India		
	E-mail/Telephone/Fax Number (if any)		
	Permanent address with pin code	Change State Collection Collectio	
Э.	Permanent address with pin code	Eight deur freigheide unter Augus am delig in der un gescheide der der Aufliche der Stelle der August der Aufl	
	5 to 1 177 to 17	Suppression of control for the control of the contr	
6.	Father's / Husband's name	AND THE RESIDENCE AND THE RESI	
7.	Mother's Name		
8.	(a) Date and place of birth	des abilitation of service sets under the large and the set of addition from abilities	
	(b) Nationality	Company control and a few control and the first and the company control and an arrangement of the company of th	
	(c) Marital Status (married/unmarried)		F
	(if married, indicate if you have more than one living wife	:)	
9.	(a) Mother tongue	State of the Control	
	(b) Other languages which you can read, write or speak	-	β,
1(	). If you are employed (a) your present designation		
	(b) Name and address of your present employer		
	(c) Have you obtained the permission of your		
	present employer for submitting this application?		
	(if yes, attach certificate)		
	(d) If selected, please state when you can join	AND CONTRACTOR OF THE PROPERTY	
	(e) Present pay (give basic pay and allowances separately)	Management of the control of the con	
	(f) Date of next increment		
	(g) Minimum pay acceptable		6
1	1. Name and address of two referees (not related to you)	(i)	-
	to whom you are known		
	personally. If you are employed,		
	your present employer must be one of the referees	(ii)	
	your present employer must be one of measures.		
		waster and because the control of th	
1	2. Details of Bank Draft attached on account of		DD No.
	prescribed Application Fee	Date	Bank
1	3. Whether physically handicapped	Yes/No	

(if yes, attach a certificate issued by the Civil Surgeon of the place of which applicant is permanent resident. It would also be certified in the Medical certificate that the applicant is otherwise fit for the post he/she is applying for)

14. Details of academic qualifications:

(a) Give below the particulars of the examinations passed from Matriculation lequivalent onwards.

Examination*				
Name of School or College				
Year of Joining				
Year of Passing				
Name of Board or University				a
Maximum Marks / OGPA/OCPA				
Marks OGPA/OCPA obtained**				
Percentage of marks		6		
Division				
Subjects			,	
	,			*
Position, Distinction, Prize, Scholarship, etc.	* * * * * * * * * * * * * * * * * * *		×	5 1

 $* \quad Attach \ certified \ copies \ of the \ detailed \ marks \ certificates/transcripts \ of all \ the \ examinations \ passed.$ 

\*\* Please attach a certified copy of the formula used by the university for converting OGPA/OCPA into percentage of marks.

(b) Details of research work done to fulfil the requirements of degree:

Name of degree		2)				. }
Institution		ō	v			
Partly or wholly by research						×
Name and address of your major advisor/guide/supervisor						
Field of research						
Title of thesis			2.00			
Period spent	From	То		From	То	2
No. of publications based on research work (to be *marked inthe list of publications under column 15)			й	,		

(c) Details of other research work/training	which is no	in fulfillment	of the requirements	of a degree (senior
fellowship/post doctoral-fellowship, etc):				

(i) Field of research			2		
(ii) Institution					
(iii)Periodspent	From	То	From To	From	То
(iv)No. of publications based on this research		3			

- 15. Complete list of publications giving Sr. No., Name of author(s) in same order as published, year, title, journal's name, volume and page numbers under the following headings. Please attach separate sheet(s)
  - (a) Original research papers\* published in referred journals:
    - (i) Full papers
    - (ii) Researchnotes
  - (b) Review papers
  - (c) Invited papers
  - $(d) \ \ Full research papers published in the proceedings of conferences/symposia~etc.$
  - (e) Books/Monographs
  - (f) Bulletins/Manuals
  - (g) Chapter contributed towards books
  - (h) Popular articles:
    - (i) Published in journals
    - (ii) Published in newspapers
  - (i) Others
- 16. Participation in conferences/symposia/seminars/summer institutes/workshops etc. Please attach list.

17. Starting with your present or most recent post, give details of your experience in teaching/research/extension education.

		Period		Name of		Classes &
Designation of the post with scale of pay	e post with From 10 lotal (years				Reason for leaving the post	Subject taught or field of work in research/ extension education
	-					
			e e			
		Grand Total				2 20

Note: (*Indicate date, month	and	vear)	
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Note: 1. The period spent on study/training should be excluded even though the study/training was pursued by taking study leave from an office or on having been sponsored by some Institute.

18. Major achievements in teaching/research/extension education (up to 200 typed/printed words on separate sheet).

19. (a) Honours/awards/professional recognitions conferred.

(b) Distinction in teaching, research and extension education/expert panel membership, principal investigator of research schemes, visits abroad, development of new courses, outstanding students guidance, important feedbacks, etc.

(c) Membership of professional societies and offices held.

(d) Have you passed National Eligibility Test (NET) Yes or No

(Attach Proof)

21. Details of leadership in academics/dev	velopment activities, if any	
22. Any other information not mentioned for. If training or experience in a specipost, please give details (attach separa	ialized field is one of the essential o	hen your claim for the post applied or desirable qualifications for the
23. Have you ever been prosecuted, kept under debarred/disqualified by any University, Pu case pending against you in any court of la detention, fine, conviction, sentence etc.	ablic Service Commission from appearing	ng at its examinations/selection? Is any
24. Have you applied for any other post in the Ur	niversity? If so, name all the posts include	ing this one, in order of preference
(i)	(ii)	mg massis, moradi of preference.
(iii)	(iv)	
	*	
25 Have you passed Matric level Punjabi langua	age examination (if yes, attach proof).	·
		х
26. List of certificates and testimonials (attested	d copies) attached :	
(i)	(ii)	
(iii)	(iv)	
(v)	(vi)	
I certify that the foregoing information is con	rrect and complete to the best of my know	wledge and belief.
Place		Signature of the candidate
Deta		
Date		
Date		

 $20. \ \ Details of the participation/association in sports and extracurricular activities:$ 

### **IDENTITY CERTIFICATE**

Thece	rtificate should be signed by any of th	e following:-		
(i)	Gazetted Officer of Central or State	Government;		
(ii)	Member of Parliament or State Le	gislature;		
(iii)	Assistant Professor (or equivalent)	orabove and;		
(iv)	Principals and Headmasters of all re	cognized institutions.		
Certi	fiedthat I have known Shri/Smt.	/Kumari ——————	TO COMMENT CONTROL CON	manager company records wherein a
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Date	9			
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Name of the Post

# SUMMARY OF QUALIFICATIONS

(Submit 8 copies)

	***No. of	publications		n de la constante de la consta	(a)	(b)	(0)	(p)	ann spanning ann ann an	(e)	(f)	(g)	(h)	
	Experience		Total										*	
	Education F	Period	To											
	hing/Extensior		From			Open Windows A S Concess	are an ann an mar dhiùrbh a ann a ann			MENTAL AND THE STATE OF THE STA				
manded	Research/Teaching/Extension Education Experience	Designation/	Capacity**		keni mukancan pund	00000 200 - 000 53 Pro 2000	AND AND ADDRESS	entropies de la constante de l	metalenican fluorence	5	never station as a second course	TRANSPORTE SERVICE A LEI	regional construction and construction a	
Salary demanded		Division/	Grade/Position						e.					
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	Academic Qualifications and Training	Dans (A) Airment I	OIIIVEISILY/ DOZI U										,	¥
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Scale of pay	Name, date of birth, address &	Present employment			Name:	Date of birth	 : Address:		Present post:	Scale of pay:	Salary and allowances:	Employer:		-

\* The serial number is to be filled in by the office.

\*\* If research was carried on as a student, preparing for a degree, mention the degree also in this column. In case research was done in the capacity of a teacher give designation.
\*\*\* Please see item 15. Different kinds of publication for details. The information given here should tally with the information under item 15. Different kinds of publications are (a) Original research papers published in referred journals, (b) Review papers, (c) Invited papers (d) Full research paper published in the proceedings of conferences/symposia etc., (e) Books/Monographs, (f) Bulletins/Manuals (authored/edited), (g) Chapters in books, (h) Popular articles and (i) Others

(Contd.)

Summary contd. (	Submit	8 co	pies)
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1)	Salient achievement below)	nts in research, teaching and extension (not to exceed typed/printed 200 words within	the space give
-			
			n,
-			

(ii) List five of your most important publications by giving the name(s) of author(s), year of publication, title, name of journal, volume and page numbers. It should be clearly mentioned whether the publication relate to Master's Degree/Ph.D. Degree or others.