

**GURU ANGAD DEV VETERINARY AND ANIMAL SCIENCES UNIVERSITY**  
**LUDHIANA-141004**  
**FORM FOR ADMISSION TO B.Voc. (Integrated Farming and Entrepreneurship)**  
 (Academic Session 2023-24)

**(TO BE SUBMITTED AT THE TIME OF COUNSELLING)**

**IMPORTANT:** The candidate must carefully read instructions given at the end of this form and in the prospectus before filling the form.

**PROGRAMMES: B.Voc. (Integrated Farming and Entrepreneurship)**

FOR OFFICE USE ONLY				
Last Exam. passed	Year of Passing	Name of Board/ University	Marks/OGPA/ OCPA Obtained/ Max. Marks	%age of marks
Category under which seeking admission..... Documents lacking ..... Checked by.....Re-checked by ..... Fees paid ` .....Cashier.....Supdt./AAO. .... Admission No.....				

Paste latest coloured  
 passport size photograph  
 duly signed by the  
 candidate.  
**Do not staple**

**TO BE FILLED BY THE CANDIDATE IN OWN HAND WITH BLUE INK**

Aadhaar/UID number  Voter ID

1. Name of the applicant\* (in capital letters)

\_\_\_\_\_

2. Father's name\* (in capital letters)

\_\_\_\_\_

3. Mother's name\* (in capital letters)

\_\_\_\_\_

4. (a) Permanent Address

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PIN

(b) Correspondence address

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 PIN

(c) Mobile No. of Applicant

\_\_\_\_\_

(d) Mobile No. of Parents

\_\_\_\_\_

(e) E-mail

\_\_\_\_\_

\*Name as mentioned in the 10+2 D.M.C.

6. Place of residence (District & State) \_\_\_\_\_
7. Reserved category (ies) under which admission sought  
**(SC/ST/BC/SP/FF/AF/TA/DP/KM/EWS/Rural  
Area/Border Area)** (Bring the original as well as the  
attested copy (ies) of the certificates as prescribed in  
Annexure I to IX at the time of counselling/interview in  
support of your claim otherwise it will not be  
considered for admission). \_\_\_\_\_
8. Date of Birth (As entered in the matriculation or  
equivalent certificate). \_\_\_\_\_
9. Nationality \_\_\_\_\_
10. Religion \_\_\_\_\_
11. (a) Name of father or guardian with relation \_\_\_\_\_  
(b) Occupation of father/guardian \_\_\_\_\_  
(c) Annual income of family \_\_\_\_\_  
(d) Address of father/guardian \_\_\_\_\_
12. Have you ever been dropped/expelled/rusticated or  
denied admission to any school or college? If yes, give  
detailed reasons and period of dropping/expulsion/  
rustication. \_\_\_\_\_
13. Have you ever been found guilty of adopting unfair means  
in any examination or disqualified/debarred from appearing  
in any examination conducted by any Board/University? \_\_\_\_\_
14. Details of examination (s) passed :

<i>Examination</i>	<i>Matriculation</i>	<i>10+2 or Equivalent</i>
Name of School or College		
Name of the Board/University		
Month and year of passing		
Board/University Roll No.		
Maximum marks		
Marks obtained		
Percentage of Marks		
Subjects		

### DECLARATION BY CANDIDATE

1. I \_\_\_\_\_ son/daughter of Sh. \_\_\_\_\_  
hereby certify that the application form has been filled in my own hand in ink, and according to the given instructions.
2. I hereby affirm that the information given by me in this application form is complete and true to the best of my knowledge and belief and that nothing has been concealed. I have made this application with the consent and approval of my parent/guardian. In the event of my being admitted to the college, I undertake to abide by the disciplinary and other rules and regulations of the college and the university.
3. I shall remain in touch with the University for knowing the outcome regarding my admission and shall not hold the university responsible for any postal delay, loss or misplacement of the correspondence made in this regard.
4. If the information provided by me is found to be incorrect, I will be liable to be prosecuted under law and summarily expelled from GADVASU.

Place \_\_\_\_\_

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature of candidate)

### DECLARATION BY PARENT/GUARDIAN

I \_\_\_\_\_ do hereby declare that my son/daughter/ward \_\_\_\_\_ makes this application with my knowledge and consent and that in the event of his/her being admitted to the college, I shall be responsible for his/her good conduct and for the due and prompt payment of college and other fees and to indemnify the College/University in respect of all losses and the expenses resulting from delay and failure to make any such payment or as a result of the particulars given above proving incorrect.

\_\_\_\_\_  
(Signature)

Place \_\_\_\_\_

Date \_\_\_\_\_

Name \_\_\_\_\_

Relation with candidate \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### DECLARATION BY CANDIDATES WILLING TO DONATE THEIR EYES

I want to pledge my eyes for eye donation after my death. My family members also support my decision. This is to certify that the above said information given by me is accurate and I know that my name will be displayed in the list of eye donors on the official website as I have chosen to pledge my eyes.

Agree	Disagree
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Tick the appropriate choice

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Signature of Parent/Guardian

## **INSTRUCTIONS**

1. The Candidate must ensure his/her eligibility (from the prospectus) before filling up the form.
2. Latest passport size photograph duly signed by the candidate should be pasted in the space provided on the admission form. The photographs should be the same in all respects as the one uploaded by the candidate on the online application form.
3. The admission form must be completed and no column should be left blank. Write "not applicable" where no information is required to be given.
4. Self-attested copies of all the certificate from matriculation onwards and other supporting testimonials must be attached with the admission form in the first instance.
5. The Registrar may, at his discretion, cancel the admission of a candidate if at any time, it is found that the candidate obtained the admission by misrepresentation/concealment of facts or the admission was made due to error, oversight, etc.
6. This admission form duly filled in along with enclosures, should be submitted by the eligible candidates at the time of counselling, failing which his/her candidature will not be considered.

### **LIST OF SELF ATTESTED COPIES OF CERTIFICATES/TESTIMONIALS TO BE ATTACHED WITH THE APPLICATION FORM**

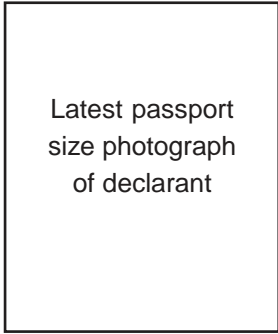
1. Self-attested copies of educational qualification certificates and mark sheets from 10<sup>th</sup> class onwards issued by the Board/University, Proof of Date of Birth (Birth certificate, 10<sup>th</sup> class certificate) and Character Certificate.
2. Original certificate issued by the competent authority in support of the claim of belonging to Scheduled Caste (SC)/Scheduled Tribe (ST) or Backward Class (BC) or to any other reserved category(ies), in which admission is sought in the prescribed format (Annexure I-V, VII).
3. The candidates are required to furnish self-declaration (Annexure IV) and a self-attested copy of the Residence Certificate obtained from the competent authority in the prescribed format (Annexure IV A) as per instructions/Guidelines of Punjab Government (Annexure- A).
4. Income certificate for candidates under SC/ST category with annual family income below Rs. 2.5 lakhs for claiming Post-Matric Scholarship and/or Fee concession (Annexure I, Form-B).
5. Income and assets certificate for candidates under EWS category (Annexure IX).
6. Income and assets certificate for candidates under BC category (Annexure II, Form-B).
7. Self-undertaking of gap in study period, if applicable (Annexure VI).
8. Undertaking regarding Anti-Ragging (Annexure VII -A, B).
9. Self-attested copy of Election Photo Identity Card (EPIC). The candidates who don't have an EPIC card must apply for the same at the website of Election Commission of India as per FORM-6 (Annexure XII).
10. Rural Area Certificate for candidate under Rural Area category (Annexure V-A).
11. Border Area Certificate for candidate under Border Area category (Annexure V-B)
12. Latest copy of Aadhar Card of candidate and his/her mother.

**Note:**

1. Original degrees, diplomas, certificate, aadhaar card etc., the self-attested copies of which have been enclosed with the form, should be produced at the time of counselling/interview.
2. If electronically generated detailed marks certificate/copy of gazette of 10+2 is produced at counselling, it should be attested by the Principal of the school last attended.

**ANNEXURE IV**

***SELF DECLARATION OF THE PARENTS/GUARDIAN***



I \_\_\_\_\_ Father/Mother/Guardian  
of Ms. /Mr. \_\_\_\_\_ resident of  
\_\_\_\_\_ (Full  
address to be given) do, hereby, solemnly state and affirm as under:

1. That I am a citizen of India.  
or  
I am overseas citizen of India (proof attached)
2. That neither the declarant nor the child has obtained the benefit of Residence in any other state.
3. That my son/daughter/ward has not been involved in any unlawful activity.
4. That my son/daughter/ward has not passed the qualifying examination from more than one board/university.
5. If at any stage, the information provided is found false/wrong, the admission of my son /daughter/ward is liable to be cancelled.

Dated \_\_\_\_\_

DECLARANT

**Verification**

Verified that the contents of my above declaration are true and correct to the best of my knowledge and belief and nothing has been concealed thereof.

Dated \_\_\_\_\_

DECLARANT