F. No. 12025/1/2022 Admn!

Government of India ਲਵਾਰ ਦਰਤਰ Ministry of Fisheries, Animal Husbandry and Dairying ੇਵੂ ਫੇਟਰਚੀ ਅਤੇ ਐਨੀਮਲ Department of Fisheries

11536 66 31/3/22

1st Floor, Chander Lok Building, Janpath, New Delhi Dated the 14th March, 2022

ਮਿਲਤ ਸਮੱਤਰ ਅੰਦਰਤਬਾਦ ਇਸਟੀ ਗੀਜ਼ਸ਼ਟਰਾਚ <mark>ਰਜਿਸ਼ਟਰਾਚ</mark> To,

1. All Ministries/Departments of Government of India,

2. Chief Secretaries of All State Government/UT Administrations

3. The Director General, Indian Council of Agricultural Research

4. Commissioners/Secretaries dealing with Fisheries Departments of all State Government

5. The Registrar of Universities

6. The Director, All the Recognized Research Institutions / Public Sector undertaking / Semi Government/ Autonomous Bodies / Statutory Organisations/sub-ordinate of DADF

Subject: Recruitment to one post of **Deputy Commissioner (Fisheries)** in Level 12 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 7600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying on Deputation (including Short Term Contract) basis - regarding

Sir/Ma'am,

I am directed to say that one post of Deputy Commissioner (Fisheries) in Level 12 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 7600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying is proposed to be filled up by Deputation (including Short Term Contract) Method from amongst the Officers of the Central Government or State Governments or Union Territories or recognized Research Institutions or council or Public Sector undertaking or Universities or Semi Government or Autonomous or Statutory bodies:-

a. (i) holding analogous post on regular basis in the parent cadre or Department; or (ii) with five years' service in the grade rendered after appointment thereto on regular basis in the scale of pay of PB-3, Rs. 15600-39100 with Grade Pay of Rs. 6600 or equivalent in the parent cadre or department; and

b. possessing the following educational qualifications and experience:

Essential:

a. Masters Degree in Zoology with specialization in Fisheries; M.F.Sc. or M. Sc. In Marine Biology or M.Sc. in Industrial Fisheries or M. Sc. In Aquaculture or M.Sc. in Fisheries Science from a recognized University or Institute.

b. Ten years' experience of research or development in the field of Fisheries (Inland or Marine or Aquaculture) including management, policy and planning, formulation and monitoring of development schemes for fisheries, Parliament or legislative or international cooperation and trade or fishery health related matter from a Central or State Government Department or Public Sector Undertaking or Recognised Research Institute or Semi-Government or Statutory or Autonomous Organisation.

Desirable:

Doctorate degree in Zoology from a recognized University or Institute

Note 1: The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

(Period of deputation (including short-term contract) including period of deputation (including short-term contract) in other ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation (including short-term contract) shall be not exceeding 56 years as on the closing date for receipt of applications).

Note 2: For the purpose of appointment on deputation basis, the service rendered on regular basis by an officer prior to 1.1.2006 or the date from which the revised pay structure based on the 6th CPC recommendation has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the Pay Commission except where there has been the merger of more than one pre- revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the posts for which that grade pay or pay scale is the normal replacement grade without any upgradation.

Job description:

- 1. Implementation of the scheme of pilot project for Intensive Development of Inland fish culture and other allied matter, inland fisheries including fish farmers' development agencies.
- 2. Coordination of the results of research at fisheries research institutions and field work of State Fisheries Department.
- 3. International fisheries matters
- To advise and assist in all matters relating to the development of fisheries and to formulate and process programmes relating to such developments particularly in the field of fisheries planning, supplies and industry
- 5. In charge of work of Indo-Norwegian project, Deep sea fishing organization, Institutes of Education and trade, International matter and supplies.

The initial place of posting will be at New Delhi.

- 2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt (pay II) dated 17th June 2010 as amended from time to time.
- 3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Shri Kham Khan Suan, Under Secretary (Admn), 1st Floor, Chander Lok Building, Janpath, New Delhi- 110001 within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of up-to-date ACR/APARs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.
- 4. Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.

(Kham Khan Suan) Under Secretary to the Government of India

Tel: 011-2331 0344

Copy to:

- 1. Director of Fisheries of all States/UT's
- 2. All Sections/Units/Desks of Department of Department of Fisheries
- 3. All Sections/Units/Desks of Department of DAHD
- 4. All the subordinate/attached offices in Department of Fisheries
- 5. Director, NIC with the request to upload this circular on the website of this department.

BIO-DATA/CURRICULUM VITAE PROFORMA

| 1. Name and Address (in Block | |
|---|--|
| Letters) | |
| 2. Date of Birth (in Christian era) | |
| 3.i) Date of entry into service | Annual de la constante de la c |
| ii) Date of retirement under | |
| Central/State Government Rules | |
| 4. Educational Qualifications | |
| 5. Whether Educational and | |
| other qualifications required for | 1 |
| the post are satisfied. (if any | |
| qualification has been treated as | |
| equivalent to the one prescribed | |
| in the Rules, state the authority | |
| for the same) | |
| Qualifications/ Experience required as | Qualifications/experience possessed by the |
| mentioned in the advertisement/vacancy | officer |
| circular | |
| Essential | Essential |
| A) Qualification | A) Qualification |
| B) Experience | B) Experience |
| Desirable | Desirable |
| A) Qualification | A) Qualification |
| B) Experience | B) Experience |
| 5.1 Note: This column needs to be amp | |
| Qualifications as mentioned in the RRs by the A | Administrative Ministry/Department/Office at |
| the time of issue of Circular and issue of Advert | isement in Employment News. |
| 5.2 In the case of Degree and Post Gradua | te Qualification Elective/main subjects and |
| subsidiary subjects may be indicated by the can | didate. |
| 6. Please state clearly whether in the light | of |
| entries made by you above, you meet t | he |
| requisite Essential Qualifications and wo | ork |
| experience of the post. | |
| 6.1 Note: Borrowing Departments are to provi | |
| the relevant Essential Qualification/ Work e | de their specific comments/views confirming |

indicated in the Bio-data) with reference to the post applied.

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/Institution | Post held on | From | То | *Pay | Band | and | Name | of |
|--------------------|---------------|------|----|-------|--------|---------|----------|-------|
| | regular basis | | | Grade | P | ay/Pay | Duties | (in |
| | | | | Scale | of the | e post | details) | |
| | | | | held | on | regular | highligh | ting |
| | | | | basis | | | experie | nce |
| | | | | | | | require | d for |
| | | | | | | | the | post |
| | | | | | ***** | ····· | applied | for |
| | | | | | | | | |
| | | | | | -0 | | | |
| | | | | | | | | |
| | , | | | | | | | |

*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution | Pay, Pay Band, and | То |
|--------------------|--------------------|----|
| | grade pay drawn | |
| | under ACP/MACP | |
| | Scheme | |
| | | |
| | | |

| 8. Nature of present employment i.e, Adhoc or Temporary or Quasi-Permanent or Permanent | | | |
|---|---|---|---|
| 9. In case the present employment is held on deputation/ contract basis, please state- | | | |
| a) The date of initial appointment | b) Period of appointment on deputation/contract | c) Name of the parent office/Organization to which the applicant belongs. | d) Name of the post and Pay of the post held in substantive capacity in the parent organization |
| 9.1 Note: In case of Off of such officers sl cadre/Department alon and Integrity Certificate. | hould be forwarde g with Cadre Clearand | ed by the parent | |

| 9.2 Note: Information i | under Column 9(c) & (d) above must be giv | en |
|---|---|---------------------------|
| in all cases where a pe | ide | |
| the cadre/organization | ent . | |
| cadre/organization. | | |
| 10. If any post held on | Deputation in the past by the applicant, da | ate |
| of return from the last of | deputation and other details. | |
| 11. Additional details al | oout present employment: | |
| | working under (indicate the name of yo | our |
| employer against the re | • | |
| a. Central Governi | | |
| b. State Governme | | |
| c. Autonomous Or | — | |
| d. Government Un | dertaking | |
| e. Universities | | |
| f. Others | | |
| | er you are working in the same Departme | nt |
| | ade or feeder to feeder grade. | |
| 1 | cale of Pay? If yes, give the date from whi | ch |
| | and also indicate the pre-revised scale | |
| 14. Total emoluments p | | |
| Basis pay in the PB | Grade Pay | Total Emoluments |
| : | | |
| | | |
| 15. In cases the applica | ant belongs to an Organisation which is r | not following the Central |
| · · | ant belongs to an Organisation which is r , the latest salary Slip issued by the O | |
| Government Pay-Scales following details may be | , the latest salary Slip issued by the O enclosed. | rganisation showing the |
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| Government Pay-Scales following details may be Basic Pay with scale of pay and rate of | , the latest salary Slip issued by the O enclosed. of Dearness Pay/interim relief / other of Allowances etc., (with break-up | rganisation showing the |
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| organization | |
|---|---|
| (v) Any research/ innovative measure involving official | |
| recognition vi) any other information. | |
| (Note: Enclose a separate sheet if the space is insufficient) | |
| 17. Please state whether you are applying for deputation | |
| (ISTC)/Absorption/Re-employment Basis. #(Officers under | |
| Central/State Governments are only eligible for "Absorption". | • |
| Candidates of non-Government Organizations are eligible only | |
| for Short Term Contract) | |
| # (The option of 'STC' / 'Absorption'/'Re-employment' are | |
| available only if the vacancy circular specially mentioned | |
| recruitment by 'STC' or "Absorption" or "Re-employment"). | |
| 18. Whether belongs to SC/ST | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

| | | (Signature of candidate) |
|------|------|--------------------------|
| | ·. A | ddress |
| Date | | |
| Date | | |

Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

| 2. | Also certified that; |
|--------------|---|
| i) Shri/S | There is no vigilance or disciplinary case pending/contemplated against mt |
| ii) | His/Her integrity is certified. |
| - | His/Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 duly attested by an officer of the rank of Under Secretary of the Govt. of India or are enclosed. |
| | No major/minor penalty has been imposed on him/her during the last 10 years Or A major/minor penalties imposed on him/her during the last 10 years is enclosed. (as see may be) |
| | countersigned |
| | (Employer/cadre controlling authority with seal) |
| | |

F.No. 3-7/2022 Admn.V Government of India Ministry of Fisheries, Animal Husbandry and Dairying Department of & Fisheries

1st Floor, Chander Lok Building, 36, Janpath, New Delhi Dated the / 5⁷ March, 2022

To,

- 1. All Ministry/Departments of Government of India,
- 2. Chief Secretaries of All State Govts/UT Administrations.,
- 3. Commissioners/Secretaries dealing with Fisheries Departments of all State Govts.

Subject: Recruitment to two posts of "Skipper" in Level 11 of the Pay Matrix (Rs.:67700-208700)-in Central Institute of Fisheries Nautical and Engineering Training, Kochi, a subordinate office of the Department of Fisheries, for one post on deputation and one post on deputation or absorption method -regarding.

Sir.

I am to say that two posts of "Skipper" (Group 'A' Gazetted, Non-Ministerial) in Level 11 of the Pay Matrix (Rs..67700-208700)- in Central Institute of Fisheries Nautical and Engineering Training, Kochi is proposed to be fiiled up one post on deputation basis and one post on deputation or absorption basis from amongst the Officers of the Central or State Governments or Union Territory Administration:-

- a. (i) holding analogous post on regular basis in the parent cadre or Department; or
- ii. with five years regular service in the grade rendered after appointment thereto on a regular basis in the pay matrix level-9 or 10 or equivalent in the parent cadre or department; or
- iii. with six years regular service in the grade rendered after appointment thereto on a regular basis in the pay matrix level-8 or equivalent in the parent cadre or department; or
- iv. with seven years regular service in the grade rendered after appointment thereto on a regular basis in the pay matrix level-7 or equivalent in the parent cadre or department; or
- v. with ten years regular in the grade rendered after appointment thereto on a regular basis in the pay matrix level-6, or equivalent in the parent cadre or department;

And

ਰਜਿਸਟਰਾਰ ਦਫ਼ਤਰ ਗੁਰੂ ਅੰਗਰ ਦੇਵ ਫੈਟਨਰੀ ਅਤੇ ਐਨੀਮਲ ਸਾਹਿਤਸ ਰੂਟੀਕਰੀਕਟੀ, ਲੁਧਿਆਣਾ-141004 ਪ੍ਰਾਹਤੀ ਲੰਗਰ 11.5.3.7. ਜਿਤੀ 31.3.2.2. ਨਿਰਵਨ ਸਰਵਿਕ ਰੀਜ਼ਫ਼ਰਰ ਜ਼ਿਖ਼ਟੀ ਰੀਜ਼ਟਰਾਰ ਰੀਜ਼ਸਟਰਾਰ a. possessing the following educational qualifications and experience:

Essential:

i. Certificate of Competency as Skipper Grade-I or Skipper Grade-II of Fishing Vessels issued by the Mercantile Marine Department .

ii. Five years` practical experience on board Fishing Vessel as Mate or Bosun after obtaining Competency Certificate of Mate fishing vessel issued by the Mercantile Marine Department.

Desirable:

- i. Two years' practical experience as Mate or Bosun on board a fishing vessel of 24 meters or more in length.
- ii. Bachelor Degree in Marine Engineer from any recognized university.

Note: 1. The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion.

Note; 2. Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed four years. The maximum age limit for appointment by deputation shall be not exceeding fifty six years as on the closing date of receipt of applications.

Job description: To function as Officer-in-charge of the departmental fishing vessels and to control all the floating staff members and mess activities on board the fishing vessel. Responsible for upkeep of the equipments and licenses/records/repairs, timely intimations of the requirements for the operation, maintenance and safety of the vessel in consultation with the Chief Engineer including dry docking repairs. Ensure proper co-ordination with the Shipyard/Surveyor on dry docking works. Ensure safety of the vessel and crew, conduct safety training onboard, timely contacts to the office. Keeping the vessel ready for survey and inspections and all aspects. Loading, preservation and unloading of catch. Conduct fishing cruises for imparting training to the institutional, post institutional trainees and short term course, under the directives of the Operation section. Any other duties assigned by the superiors as per the requirements of the Institute.

The place of posting for the post to be filled on deputation will be at Kochi and the place of posting for the post to be filled on deputation or absorption will be at Visakhapatanam. However, the absorption will be considered only as per the requirement of the department.

2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-estt(pay II) dated 17th June 2010.as amended from time to time.

- 3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Director, Central Institute of Fisheries Nautical and Engineering Training, Foreshore Road, Cochin -682 016 within a period of 60 days from the date of publication of this advertisement in the Employment News alongwith copies of uptodate APARs/ACRs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.
- 4. Applications received after the due date or without APARs/ACRs or otherwise found incomplete will not be considered.

(Kham Khan Suan)
Under Secretary to the Government of India

Copy to:

- a. Director of Fisheries of all States/UT`s
- b. All Sections/Units/Desks of Department of AHD & F
- c. Director, CIFNET, Cochin with the request that the above circular may please be circulated to all concerned and got advertised in the Employment News at the earliest.
- d. Director General, FSI, Mumbai
- e. Director, CICEF, Bangalore.
- f. Director, NIFPHATT, Cochin.
- g. Director, NIC with the request to upload this circular on the website of this department.

(Kham Khan Suan) Under Secretary to the Government of India

ਰਜਿਸ਼ਟਵਾਰ ਦਫ਼ਤਰ ਗੁਰੂ ਅੰਦਰ ਇਹ ਵੈਟਨਰੀ ਅਤੇ ਐਨੀਮਲ ਸਾਹਿਬਰ ਵ੍ਹਲੀਵਟੀਸਟੀ, ਰੁਧਿਆਣਾ-141004 ਪ੍ਰਤਰੋਂ ਲੀਵਾ 11.5.30 ਜਿਵੇਂ, 31/3/27

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F. No. 12023/3/2020 Admn I

भारत सरकार

Government of India

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय

Ministry of Fisheries, Animal Husbandry and Dairying

मत्स्यपालन विभाग

Department of Fisheries

1st floor, Chander Lok Building 36 Janpath, New Delhi-110001 Dated the 16th March, 2022

CIRCULAR

Subject:- Filling up of the post of Assistant Commission (Fishing Harbour), Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying—Extension of last date of receipt of application - reg.

The undersigned is directed say that the last date/closing date for vacancy circular of the post of Assistant Commissioner (Fishing Harbour) in Department of Fisheries is further extended for Six Weeks from the date of issue of this circular or from the date of advertisement of vacancy in Employment News, whichever is later.

2. For other details like eligibility criteria, educational qualification, experience, bio-data proforma etc, the applicants are advised to visit official website of this Department www.dof.gov.in. The above mentioned post has already been advertised in Employment News dated 14-29 November, 2020, 20-26 February, 2021, 26-02 July, 2021 and 04-10, December, 2022 vide advertisement No. 12023/3/2020-Admn-I. Candidates who have already applied for the post in response to the previous vacancy circular need not apply again.

(Kham Khan Suan)

Under Secretary to the Government of India

Email Id: admn-fishery@dof.gov.in

Tel: 011-2331 0344

To

- 1. Director of Fisheries of all States/UT's
- 2. All Sections/Units/Desks of Department of Department of Fisheries
- 3. All Sections/Units/Desks of Department of DAHD
- 4. All the subordinate/attached offices in Department of Fisheries
- 5. E-Office Notice Board of Department of Fisheries.
- 6. All attached and sub-ordinate offices under the Department of Fisheries with a request to upload the same on their official website for wider circulation.
- 7. NIC, for uploading the same on the website of Department of Fisheries.
- 8. Director (Admn), DoPT through email diradmn@nic.in. (With a request to upload the same on the website of DoPT for wider circulation).

F. No. 12023/3/2020 Admn I भारत सरकार Government of India मत्यपालन, पशुपालन और डेयरी मंत्रालय Ministry of Fisheries, Animal Husbandry and Dairying मत्स्यपालन विभाग Department of Fisheries

> 1st floor, Chander Lok Building 36 Janpath, New Delhi-110001 Dated the 23 Million 2021

CIRCULAR

Subject: Filling up of the post of Assistant Commissioner (Fishing Harbour), Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying - Extension of last date of receipt of application - reg.

The undersigned is directed say that the last date/closing date for vacancy circular of the post of Assistant Commissioner (Fishing Harbour) in Department of Fisheries is further extended for 60 days from the date of issue of this circular or from the date of advertisement of vacancy in Employment News, whichever is later.

For other details like eligibility criteria, educational qualification, experience, bio-data proforma etc, the applicants are advised to visit official website of this Department www.dof.gov.in. The above mentioned post has already been advertised in Employment News dated 14-29 November, 2020, 20-26 February, 2021 and 26-02 July, 2021 vide advertisement No. 12023/3/2020-Admn-I. Candidates who have already applied for the post in response to the previous vacancy circular need not apply again.

(Kham Khan Suan)

Under Secretary to the Government of India

Email Id: admn-fishery@dof.gov.in

Tel: 011-2331 0344

To

1. All Secretaries to the Government of India.

- 2. All attached and sub-ordinate offices under the Department of Fisheries with a request to upload the same on the their official website for wider circulation.
- 3. NIC, for uploading the same on the website of Department of Fisheries.
- 4. US (CS-I), DoPT with a request to upload the same on the website of DoPT for wider circulation.

F. No. 12023/3/2020 Admn I Government of India Ministry of Fisheries, Animal Husbandry and Dairying Department of Fisheries

1st floor, Chanderlok Building 36 Janpath, New Delhi-110001 Dated the 315T May ,2021

CIRCULAR

Subject:- Filling up of the post of Assistant Commissioner (Fishing Harbour), Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying - Extension of last date of advertisement-reg.

The undersigned is directed say that the last date/closing date for vacancy circular of the post of Assistant Commissioner (Fishing Harbour) in Department of Fisheries is further extended for 60 days from the date of issue of this circular or from the date of advertisement of vacancy in Employment News, whichever is later.

For other details like eligibility criteria, educational qualification, experience, bio-data proforma etc, the applicants are advised to visit official website of this Department www.dof.gov.in. The above mentioned post has already been advertised in Employment News dated 14-29 November, 2020 and 20-26 February, 2021 vide advertisement No. 12023/3/2020-Admn-I. Candidates who have already applied for the post in response to the previous vacancy circular need not apply again.

(Kham Khan Suan)

Under Secretary to the Government of India Email Id: admn-fishery@dof.gov.in

Tel: 011-2331 0344

To

- 1. All Secretaries to the Government of India.
- 2. All attached and sub-ordinate offices under the Department of Fisheries.
- 3. NIC, for uploading the same on the website of Department of Fisheries.
- 4. DOPT with a request to upload the circular on their web portal for wider circulation.

F. No. 12023/3/2020 Admn I Government of India Ministry of Fisheries, Animal Husbandry and Dairying Department of Fisheries

 1^{st} floor, Chanderlok Building 36 Janpath, New Delhi-110001 Dated the 27^{H} January ,2021

CIRCULAR

Subject:- Filling up of the post of Assistant Commissioner (Fishing Harbour), Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying – Extension of last date of advertisement-reg.

The undersigned is directed say that the last date/closing date for vacancy circular of the post of Assistant Commissioner (Fishing Harbour) in Department of Fisheries is further extended for 60 days from the date of issue of this circular or from the date of advertisement of vacancy in Employment News, whichever is later.

2. For other details like eligibility criteria, educational qualification, experience, bio-data proforma etc, the applicants are advised to visit official website of this Department www.dof.gov.in. The above mentioned post has already been advertised in Employment News dated 14-29 November, 2020 vide advertisement No. 12023/3/2020-Admn-I. Candidates who have already applied for the post in response to the previous vacancy circular need not apply again.

(Kham Khan Suan)

Under Secretary to the Government of India

Email Id: admn-fishery@dof.gov.in Tel: 011- 2331 0344

To

1. All Secretaries to the Government of India.

2. All attached and sub-ordinate offices under the Department of Fisheries.

3. NIC, for uploading the same on the website of Department of Fisheries.

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28/1/21

F. No. 12023/3/2020 Admn I

Government of India Ministry of Fisheries, Animal Husbandry and Dairying Department of Fisheries

Chander Lok Building, New Delhi October, 2020 Dated the

To,

1.

All Ministries/Departments of Government of India,

Chief Secretaries of All State Government/UT Administrations 2.

The Secretary, Indian Council of Agricultural Research 3.

Commissioners/Secretaries dealing with Fisheries Departments of all State Government 4.

The Registrar of Universities 5.

The Director, All the Recognized Research Institutions/Public Sector undertaking/ Semi 6. Government/Autonomous Bodies/Statutory Organisations/sub-ordinate of DADF

Subject: Recruitment to one post of Assistant Commissioner (Fishing Harbour) in Level 11 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 6600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, New Delhi on Composite Method [Deputation (including Short Term Contract) Plus Promotion] - Regarding

Sir/Ma'am,

I am directed to say that one post of Assistant Commissioner (Fishing Harbour) in Level 11 of the Pay Matrix (Pay Band-3 Rs. 15600-39100 plus Grade Pay of Rs. 6600 pre-revised) in the Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, New Delhi is proposed to be filled up on Composite Method [Deputation (including Short Term Contract) Plus Promotion] from amongst the Officers of the Central Government or State Governments or Union Territories or Port Trust or Autonomous bodies:-

- (a) (i) holding analogous post on regular basis; or (ii) with five years' service in the grade rendered after appointment thereto on a regular basis in the scale of pay of PB-3, Rs. 15600-39100 with Grade Pay of Rs. 5400 or equivalent; and
- (b) possessing the following educational qualifications and experience:

Essential:

(a) Degree in Civil Engineering from a recognized University;

(b) Five years' experience in Port or Harbour Engineering in Central Government or State Government or Public Sector Undertakings or Port Trust or Private Registered construction companies or Bodies.

Desirable:

Post Graduate degree in Civil Engineering or Harbour Engineering or Ocean Engineering from a recognized University or Institute.

Note: The departmental Assistant Director (Fishing Harbour) in the scale of pay of PB-3, Rs. 15600-39100 with Grade Pay of Rs. 5400 with five years' regular service in the grade will also be considered along with outsiders. If the Departmental candidate is selected for appointment to the post, the same shall be deemed to have been filled by promotion.

Note 1: The departmental officers in the feeder category who are in the direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly, deputationist shall not be eligible for consideration for appointment by promotion. (Period of deputation (ISTC) including period of deputation (ISTC) in other ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation (including short term contract) shall be not exceeding 56 years as on the closing date for receipt of applications).

Job description:

- (i) Planning, Development and construction of Fishing Harbour and Shore Installations.
- (ii) International Fisheries Matters
- (iii) Coordination of the results of research at Fisheries research institutions and field work of state fisheries department.
- (iv) To advise and assist in all matters relating to the development of fishing harbours and shore installations and to formulate and process programmes in harbours and shore installations and to formulate and process programmes relating to such development.

The initial place of posting will be at New Delhi

- 2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt (pay II) dated 17th June 2010 as amended from time to time.
- 3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Shri Yoginder Kumar, Under Secretary (Admn), first Floor, 36, Chander Lok Building, Janpath, New Delhi- 110001 within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of up-to-date ACR/APARs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his/her service.
- 4. Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.

(Yoginder Kumar) Under Secretary to the Government of India Tel: 011-2331 0345

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Copy to:

1. Director of Fisheries of all States/UT's

2. All Sections/Units/Desks of Department of Department of Fisheries

3. All Sections/Units/Desks of Department of DAHD

4. All the subordinate/attached offices in Department of Fisheries

5. Director, NIC with the request to upload this circular on the website of this department.

(Yoginder Kumar)

Under Secretary to the Government of India

Tel: 011-2331 0345

E-Mail: fisheryadmn@yahoo.co.in

Mo Fisheries